CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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No. on Form B. 5

NAME at	nd SURNAME.	RELATION to	PELICIONS PROFESSION	PRIIOTEIN	1		1	DINK BDOEBSOON				
No Persons ABSENT on the	night of Sunday, March 31st, to	licad of Family.	RELIGIOUS PROFESSION.	EDUCATION.	_'	GE.	SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
that Night, and who :	MATTER HOME ON MONDAY, PRIL 1st. section, the Name of the Head of ritten first; then the names of other Relatives; then those of riders, Servants, &c.	State whether "Head of Family," " Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," do.	"Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	on last	under			Whether " Matried." " Widower," " Widow," or " Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks litted only, and the words "Inish & Evalua" opposite the names of those who can speak both languages. In other cases no entry should be reade	Dumb only Blind; Imbecile or Ic or Lunati Write the respointirmities oppos name of the
James	1 0	Head of Yan		Cannot Read	68		m.	Farm Levent	han	Carran	this column.	afflicted pers
Mary	Smith	Wife	Roman Catholie	1. 4			7	The state of the s	Marrie	Es lavan		
Ellen	Smith	daughter	Roman Catholic	Bead & Write	24		of		marie	lo Cavan		
Levye	Halcore &	and bhili				3	m			Co Dublin		
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	To Persons ABSENT on the entered here: EXCEPT to who may be out at Won that Night, and who had Night, and who had Night, and who had Wintern, and Vinitors, Boar Christian Name.	Dames Smith Mary Smith Ellin Smith	The Persons absent on the neight of Sunday, March Sist, to a entered here: Except those into enumerated elsewhere who may be out at Work or Travelline, de., during that Night, and who astruction, the Name of the Head of Family, and who extraction, the Name of the Head of Family, white the Stamp should be written first; then the names of the Head of Family, white, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, white wife, "Son," Bearder, "Servant, &c. Christian Name. Surname. Head of Family, white, "Son," "Bearder," "Servant, &c. The Surname of the Head of Family, white, "Son," "Bearder," "Servant, &c. Christian Name. Surname. Head of Family, white wife is the strength of the Head of Family, white, "Son," "Bearder," "Servant, &c. Christian Name. Surname. Head of Family, white wife is the strength of the Head of Family, white, "Son," "Bearder," "Servant, &c. The Head of Family, white wife is the Head of Family, white, "Son," "Bearder," "Bearder," "Bearder," "Bearder," "Bearder," "Bearder," "Bearder," "Servant, &c. Christian Name. Surname.	State whether those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who retruction, the Name of the Head of Family, and who retruction, the Name of the Head of Family should be written first; then the names of his Wisk, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious Profession. or Religious Person belongs, or Religious, and the person belongs. To white, "Son," to which each person belongs. To white, "Son," "Visitor," "Danghter," or other relative; "Visitor," "Bearder," "Bearder," "Bearder," "Servant," de. Christian Name. Surname. Surname. Wisk Roman Catholic Roman Catholic Langhter Religious Profession. State here the particular Religion, or Remover of Protestant Denomination, to which each person belongs are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Religious Profession.	The Persons absent on the wight of Sunday, March Stat, to anternal here: Education of the substance (not enumerated elsewhere who may be out at Works or Travellations, dr., during stat Night, and who nervens floor on Monday. APRIL 1st. State whether Head of Family. State here the particular Religion, or Religious Penomination, to which each person belongs. """ "" "" "" "" "" " "" " " " " " " "	The Persons absence on the might of Sunday, March Sist, to anternal here: ELECT those fined enumerated elsewhere who may be out at Works or Travellelle, of the Monday, APRIL 184. State whether Bead of Family. State bere the particular Religion, or Religious Benomination, to which each person belongs. The Wife, Children, and other Religions, the Name of the Head of Vasitors, Boarders, Servanis, &c. Christian Name. Surname. Surname. Religious Profession. State here the particular Religion, or Religious Benomination, to which each person belongs. The Wife, Children, and other Religious then those of Vasitors, Boarders, Servanis, &c. "Bearder," "Beard	The Persons absent on the might of Swedey, March 31st, to a material here: Except those tool enumerated elementers who may be out at Work or Travellers, de., during that Night, and who natures those of the Panily. State whether Head of Family. To Might to the advow instruction, the Name of the Head of Family. To Might to the advow instruction, the Name of the Head of Family. The Wife, Children, and other Relatives: then those of Waster, "Servant, de. Christian Name. Surname. Surname. Religious Profession. EDUCATION. AGE. AGE. Religious Profession. State here whether he or she can "Read out Write," can thousand the same of the Particular Religion, or Religious Percomination. To Waster, "Son," (Members of Protestant Denomination are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, or "Cannot Read." The Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Protestant, but to enter the name of the Particular Church, or "Cannot R	State whether who are under which in the Name of the Head of Family, which should be written from the name of the name of the show instruction, the Name of the Head of Family, which, and who nature then those of which each person belongs. The Family should be written from the name of the Head of Family, which, and other Relatives; then the name of the Pariticular Religion, or Religious Person belongs. Which each person belongs. Battle whether the particular Religion, or Religions Person belongs. Which each person belongs. Battle whether the or she can "Read and Write," can "Read and "Read and Write," can "Read and "Read and Write," can "Read and Write," can "Read and "Read and Write," can "Read and Write," can "Read and "Read and "Read and "Read and "Read	The Persons answers on the night of Sunday, March 18st. to entered here: Except those two enumerated elsewhere who may be one of all Wome or Travellations, de., derived the state whether side may be affected as the same of the Head of Early, and who affected the Family should be written first, then the name of the Family should be written first, then the name of the Family should be written first, then the name of Vasitors, Boarders, Servanis, do. Christian Name. Surame. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. BUILDING PROFESSION. RELIGIOUS PROFESSION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. Write or the Particular Reak, Profession, Trade, or the Particular Reak and Write, can can "Read and Write," can can "Read	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. SEX. RANK, PROFESSION, OR OCCUPATION. White each or included and winds or Robbing the person belongs. "Marriad." "Marriad." "Marriad." "Water or "Cannot Read." "Marriad." "Water or "Water	RELIGIOUS PROFESSION. RARK, PROFESSION, OR OCCUPATION. State whether he particular Religion. or licitization and who surrections the state of the above instruction, the Name of the Head of Name of Head of Name of the Head of Name of Na	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. State bere the particular Religion. or tolegous bernomination. State bere whether he or the same of the state of the same of the sa

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Martin Ruhan Const (Signature of Enumerator.)