The Party of the P

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Childron, and other Helatives; then those of		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		"Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish ordy, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind: Imbecile or idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Thomas	magotty	He offenely	Roman Catholic	Cannot Read	65	1 1	M	Labourer	married	Co. Cavan		
margaret	magotty	Wife	do	Readonly	61	-	I		do	Co Cavans		
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	No Persons absence on the be extered here: EXCHIT the who may be out at Wors that Night, and who a Ar Subject to the above instrutes Pamily should be write Wife, Children, and o Vinitors, Boar Christian Name. Thorness Margure	No Persona absence on the night of Sunday, March 31st, to be endored here: Except those (not enumerated elsewhere) who may be out at Work or Thavailling, its, during that Night, and who natural loss on Monar, Armil, 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other leinitives; then those of Vinitors, Boarders, Servants, ite. Christian Name. Surname. Thomas magotty Magotty Margard Magotty	No Persona absence on the night of Sunday, March State, to be endored here: EXCEPT those (mod enumerated elsewhere) who may be out at Work or Thavailling, de., during that Night, and who meritan first; then the names of the Family should be written first; then the names of the Wife, Children, and other Reinitives; then those of Vinitors, Boarders, Servants, dec. Christian Name. Surname. Thomas magatty Magaty Magaty Wife Magaty Magaty Wife Wife Whendy Wife Western, "Servant," dec.	No Persona absence on the night of Sunday, March 31st, to be endored here: Except those (mod enumerated elsewhere) who many be out at Work or Travellance, it., during that Night, and who harrust loss on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Head of Family. State whether Head of Family. To Religious Denomination, to which each person belongs. Which wife, "Son," "Boarders, or other relative; "Boarder," "Floated." "Frotestant, but to enter the Denomination, to which each person belongs. "Visitor," "Boarder," "Servant," dec. Thomas Magotty Head of Family. The Visitors, Boarders, Servants, dec. "Servant," dec. The Many Catholic May Definitely Roman Catholic May Denomination, or Body, to which they belong.]	No Persona absence on the night of Sunday, March 31st, to be entered here: EXCHET those (not enumerated elsewebers) who may be out at Wonk or TRAYELLISS, dec. during that Night, and who nervens Home on Monday, Arrail 1st. State whether Head of Family, to Religious Denomination, or Religious Denomination, to which each person belongs, or Budginer, or other shows of the Pamily should be written first; then the names of his Wife, Children, and other Religives; then those of Winters, Boarders, Servant, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination of Protestant Denomination of the relative; "Yester," "Boarder," "Frotestant," but to eater the name of the Particular Religion, or Read on Write, can themselves by the vague term "Read and Write," can be name of the Particular Church, Denomination, or Body, to which they belong.] **Romas Magotty** **Romas Magotty** **Head of Family.* State here the particular Religion, or Religions, Denomination, or Protestant, but which each person belongs. "Members of Protestant Denomination of Protestant Denomination of Protestant Denomination, or "Cannot Read." **Board only.** **Forward.** **Romas Magotty** **Head of Family.* State here the particular Religion, or Religions, Denomination, or Protestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe themselves by the vague term "Frotestant, but to describe	No. Persona absence on the night of Sunday, March Hat, to be endered here: Except those fined enumerated elsewhere; who may be ont at Wonks of Tharwell, 186, de., during that Night, and who natural Home on Monday, Aramity, and the Name of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Wille," "Son, "Wille," "	No Personn absence in the night of Sunday, Murch Head of Family. The be entered here: Except those (not enumerated elsewhere) who may be not at Works or Travalle into the decrease being that Night, and who merture House on Monday, Armed late. State whether Head of Family, To "Wife," "Son, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Daughter, or other relative," "Daughter, or other relative," "Footness, the Children, and other Relatives then then names of his Wife, Children, and other Relatives then then showed the Particular Church, "Endarder," "Servant," de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Frostant," but to enter the name of the Particular Church, "Boarder," "Boarder," "Servant," de. Christian Name. Surname. Who the Appared Roman Catholic Cannot Read. The May are the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, to which each person belongs. Whether son requested not to describe themselves by the vague term "Frostant Denomination, or Read only, "Cannot Read." "Footnate The Particular Church, or "Cannot Read." The Appared Roman Catholic Cannot Read. The Appared May of the Head of Family, or "Cannot Read." The Appared Roman Catholic Cannot Read. The Appared Roman Catholic Cannot Read."	No Personn absence on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks or Transfilling, de, during that Night, and who retrum Hoses on Monday, Aram, 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, or Bedy the vague term "Protestant," but to enter the Denomination, or Read only, or "Cannot Read." "Read only, or "Cannot Read." "Females and other Religious Denomination, or Red only, or "Bedy only, or "Cannot Read." "The Cannot Read." "The Protestant Denomination, or Body, to which they belong.] **Hornas Margotty ## offermely Roman Catholics Cannot Read." "The Protestant Denomination, or Body, to which they belong.] **Morths for on last Birth for "Protestant," but to enter the Denomination, or Body, to which they belong.] **Morths for Only, or "Cannot Read." "The Protestant Denomination, o	No Persona absence of Sanday, March 18st, to be encioned here: EXCEPT those (not encuentrated elsewhere) she way to end at Wonton, det, during that Night, and who antwax Home on Montar, area is a Subject to the above instruction, the Name of the Head of Pamily. "State whether Head of Pamily should be written first lives; then those of the Sanday." "State whether he or she can "head and write," can "head and write, "can "head and write," can "head and write, "can "head and write," can "head and "p" in or "Cannot Read." "Write." Servant, "de. "Writers, Bearders, Servants, de. "Servant, "de. "Servant, "de. "Servant, "de. "Servant, "de. "Servant, "de. "Servant, "de. "Read only "p" in the polony." The processor of the polony." The processor of the servants and "p" in the can "head and write," can "head and write, "can "head and write," can "head and "p" in or "Cannot Read." "Write." Servant, "de. "Write." Some and the previous and the previo	No Persona abbund of Sanday, Narch 18st, to be emistered here. Except those (not enumerated elsewhere) that Night, and who intrus House (so for enumerated elsewhere) that Night, and who intrus House (so for enumerated elsewhere) that Night, and who intrus House (so Montar, 2 and 18st). Subject to the above instruction, the Name of the Particular Religion, or Religious Denson belongs, or Which each predict the Particular Religion, or Religious Denson belongs, or Which each predict the Name of the Particular Religion, or Religious Denson belongs, or Which each predict the Name of the Particular Religion, or Religious Denson belongs, or Which each predict the Name of the Particular Religion, or Religious Denson belongs, or Which each predict the Name of the Particular Religion, or Religious Denson belongs, or Which each predict the Name of the Particular Religion, or Read write, "an Issaed and White," can "Bead and White," can "Bead and White," can "Bead and White," can "Read of Name on "Bead and "Bead of Particular Religion, or White the Particular Rank, Profession, Trade, of the Particular Rank, Profession, Trade, or White the Particular Rank, Profession, Trade, or White the Particular Rank, Profession, Trade, or White the Name of the Particular Religion, or Read write," can "Bead and White," can "Bead and White," can "Bead and White," can "Bead and White," can "Read or only "F" for Year." Servant, "de. "Bearing about the Particular Rank, Profession, Trade, or White the Name of the Particular Religion, or Read write," and the Name of the Particular Religion, or Read write, "an Issae and White," can "Bead and white," can "B	No Persona abbits on the right of Sunday, March 21st, to be entered here: Except those tool enumerated elsewhere; the state of the about of Wang, and each interestion, the Name of the Head of Family. State whether Head of Family. White Children, and other Relatives; them the names of his Wife, Children, and other Relatives; them the names of his Wife. "Wife, "So,"	No Persona absence on the night of Sunday, March 12st. to be entered lever: Except those roof ensurement describers when may be one of the analysis of the state of Particular Rank, Profession, Trade, or Religion of Religion, and other Religion, or Wilson, and other Religion, and other

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

nomas Magotty (Signature of Head of Family).