CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	be entered here: EXCEPT those (not conserved list, to who may be out at Work or Travelling, de., during that Night, and who nervan Hour on Monday, Arall, 1st.		RELATION to Head of Family, State whether "Head of Family," or "Wife, "Son." "Daughter," or other relative; "Vistor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
						Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	Christian Name.	Christian Name. Surname.					one						
	Patnek	blarke	family	batholic Church	Kead and write	61		m	OHarme?	married.	Co Cavan		
2	mary	blark.	wife	batholic Church	Read	64		of		married	Go Cavan		
3	John	blarke	Son	batholie Church	Read and write	28		m	Harmes	Mat	les Cavan		
4										married			
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required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Meran Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).