Column headed " Ran

OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ETURN of the MEMBERS of this			EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
NAME and SURNAME. No Persons absent on the night of Suming, March 31st, to be entered here: Except those (not enamerated elsewhere) who may be out of Works or Travelland, de, during that Nophi, and who never heart on Monday. April 1st. Subject to the obove instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Bearders, Servants, de.	State whether "Head of Family. State whether "Head of Family. or "Wife, "Son, "Daughter, or other relative; "Vister," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong,]	State here whether he or she	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposited mane of the afflicted person.
Horris Brady Mary J. Brady Blize M. Brady	Drught	Roman Catholic Roman Catholic	"Read and Wint. "Read and Wint. "Read and Wint	23		"J.	Farmer's Daughter Farmer's Daughte	Married Not Married Not Married	Co Cavan		
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9	4										
1											
2						-					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Jabuck foundly for (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).