CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	SE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Subject to the above matraction, the Name of the Family should be written first; then the his W ie, Children, and other Relatives; the Visitors, Boarders, Servants, &c.	c., during contax, "Head of Family, or "Wife," "Son, be Head of names of a those of those of "Visitor," "Sorvent," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; imbecile or Idiot; or Lunatic. Write the respective infurnities opposite to name of the afflicted person.
John Dol	en Head	Roman Catholic	Read + Write	56		Mo	Farmer	Married	Colavan	Irish & English	
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	No Persons absent on the night of Sanday, Me be entered here: Except those (not enumerated who many he out at Work or Travellary, of that Night, and who arruna Home on Marking to the above instruction, the Name of the Farmily should be written first; then the his Wie, Children, and other Relatives; the Vinitors, Boarders, Servants, &c. Christian Name. Surname	No Persons absent on the night of Sanday, March 11st, to be entered here: Except those (not enumerated closes here) who may be out at Work or Travellains, de., during that Night, and who instrum Home on Monday, Aprill. 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, in Daughtor," or the Family should be written first; then the names of his Wie, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Head of Family or "Wife," "Son, "Wistor," "Son, and of Family, or "Wistor," "Daughtor," or other relative; "Pampher," or other relative; "Servant," de. Christian Name. Surname. Head of Family or "Winter "State whether "Head of Family, or "Wistor," "Son, "Wistor," "Son, "Wistor," "Son, "Wistor," "Daughtor," or other relative; "Servant," de. Threshold of Family or "State whether "Head of Family, or "Wistor," "Son, "Son, "Wistor," "Son, "Wistor," "Son, "Wistor," "Daughtor," or other relative; "Servant, de. Threshold of Family, or "Wife," "Son, "Wistor," "Son, "Wistor," "Daughtor," or other relative; "Servant, de. Threshold of Family, or "Wife," "Son, "Wistor," "Son, "Wistor," "Daughtor," or other relative; "Servant, de. Threshold of Family, or "Wife, "Son, "Son, "Wistor," "Son, "Wisto	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellation, de., during that Night, and who astrum Home on Monday, APRIL 188. Subject to the above instruction, the Name of the Head of the Fannily should be written first; then the names of his W ie, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "On the relative; "Bongliter," or other relative; "Boarder," "Protestant," but to enter the "Protestant," but to enter the name of the Particular Church, "Servaut," de. Christian Name. Surname.	No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who many he out at Wome or Travellation, de, during that Night, and who entrues Home on Monday, Aprile 1st. State whether "Head of Family, or Religious Denomination, to which each person belongs. Mombers of Protestant Denomination, are requested not to describe themselves by the vague term "Read and Write," can "the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, dec. This Wise, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. The Family Roman Catholic Read Write, "are "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Anna Dolan Wife Denomination of Religious Denomination, to which each person belongs. "Head of Family, or Religious Denomination, to which each person belongs." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Anna Dolan Wife Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, Marchalst, to be entered here: EXCEPT those (not enuserated elsewhere) who many he out at Works or Travellains, de., during that Night, and who instruction to Monday, APRIL 184. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, to which each person belongs.] [Members of Protestant Denomination, or Body, to which each person belongs.] [Members of Protestant Denomination, or Body, t	No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Woss or Travellation, de, during that Night, and usbe nettens Home on Monday, Aprile 1st. State whether "Head of Family, or "Wife," "Son, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Wisitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Months for Infants then "Read and Write," can "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] The Particular Church or "Cannot Read." The Particular Religion, or Religious Denomination, to which the way of the Particular Church or "Cannot Read." The Particular Religion, or Religious Denomination, or Religious Denomination, or "Read and Write," or "Cannot Read." The Particular Religion, or Religious	No Persons addition wight of Sunday, March Met, to be entered here: exceller those taid entered elementation, the major of the Head of Family. State whether the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family. The Wistors, Boarders, Servants, de. Surname. Surname. Surname. State whether the particular Religion, or Religious Denomination, to which each person belongs. Denomination, to the calculate the method of the Particular Church, in the Name of the Head of Family. "Boarder," or other relative: "Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Rand of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Months for Infants Birth-day." Infants and "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." Wisitors, Boarders, Servants, de. "Formales. Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Surname. Surname. Surname. Rand only, or "Cannot Read." When the particular Religion, or Religion, or Read only, or "Cannot Read." State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." "Infants Birth-day." or "Cannot Read." "Formales. Surname. Surname. Surname. Surname. Surname. Surname. Rand only, or "Cannot Read." Year. State here whether he or she can "Read only," or "Cannot Read." "Formales. State here whether he or she can "Read only," or "Cannot Read." "Formales." State here whether he or she can "Read on "Read only," or "Cannot Read." "Formales." State here whether he or she can "Read only," or "Cannot Read." "Females." State here whether he or she can "Read on	Head of Family be entered here: Excerc those and examorated elasurhere who may be out at Work or Travellation, de., during that Nught, and who are trues Hoar on Monnar, a Patt is. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his W is, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. RELIGIOUS PROFESSION. State here whether he or she on "Sead on "Sead" only on "Sea	No Persons absence on the night of Sanday, March 19st, to be entered here: Except those (not enumerated cleauchers) who may be out at Work or Thavellains, etc., during that Night, and that next has those for Monthay, Arath 18st. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. The Farmily should be written first; then the names of the Family should be written first; then the names of the Particular Church. Denomination, or Boarders, Servants, de. Christian Name. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. 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State whether when the particular Religion, to which seems of the Head of Family. State whether when the particular Religion, to which seems of the particular Religion, to which the person belongs. Whether "Married." Write (Infants Birth one) And Write, "and and Write," can on last lines are requested to the relatives then the names of the Family when the particular Church, and the particular Religion, to which the person belongs. Whether "Married." Write "Married." Whether "Married." Whether "Married." Whether "Married." Whether "Married." Whether "Married." Whether "Widow". "Widow". "Widow." "Servants, de. "Widow." "	No Persons arrent here. Except those to deconnected elsewhere; the whole may be out at Wone or Travellation, dec derived before or Travellation, dec derived before the short of the elsewise interesting that Night, and who arruns flour or Religious Denomination, or Relative that the elsewise interesting that the elsewise interesting the religion of the elsewise interesting that the elsewise interesting the elsewise the elsewise interesting that the elsewise interesting the elsewise the elsewise interesting that the elsewise interesting the elsewise interesti

	I hereby	certify, as	required	by the	Act 63	Vie., cap. 6	, s. 6	(1), that the	e
forecoine	Return i	s correct.	according	to the	best of	my knowle	dge a	nd belief.	

Sam & Finlay boust Signature of Enumerator.)

I believe the foregoing to be a true Return

(Signature of Head of Family).