OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARC

	NAME and SURNAME. No Persons ABSENT on the right of Sanday, be entered here: EXCEPT those cost comments who may be out at Works or TRATELLING, that Night, and who retter Home or APRIL 1st.	March 31st, to	ATION to of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		_
- Janes Comment	Subject to the above instruction, the Name of the Family should be written first: then this Wife, Children, and other Relatives; I Visitors, Boarders, Servants, & Christian Name. Surnar	f the Head of he names of hen those of "V" But "Service.	ighter," or r relative; Fisitor," oursier," vant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" oaly, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	C		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf Dum B Imbecil or I Write th infirmities name
t	1100			Roman Catholic		26		11.	Former	Maried	Co. Cavan	Inish tanglish	amicte
£	John wely	ven so	ife	Do.	Read Cannot Read	30		.F.	Housekape	Maried	Do.	bo.	
1	Patrick Mcy	ven &	to. I	Do.	Read	6		11.		Not Momed	bo.		-
	Mary Meyo	ven bay	ght	do.	Cannothead		10		Lufant	20.	Do.		
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foregoing Return is correct, according to the best of my knowledge and belief.

Catrick Duyet Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).