CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this PANTLY	FORM	A.	
NAME and SURNAME. No Persons ABSENT on the night of Samloy, March 21st, to the embreoi here: EXCEPT these (mod enumerated elsewhere) that Night, and the purpose of the Night and the purpose of the Night and the purpose of the Night and the purpose of the Night, and the purpose of the Night and their VISITORS, RELATION to Head of Family.	BOARDERS, SERVANTS. &c.	Who slent and a	No. on Form B. 2
No Persons assent on the night of Samles W. Head of Paris ECLIGIOUS PROFESSION	,,	and slept or abode in this House on the night	t of SUNDAY the 21-t
who may be out at Works or Travelling, started elsewhere) that Night, and who were the developed that Night, and who was the control of the	EDUCATION. AGE.	SEX. RANK, PROFESSION OF	march, the sist of March, 1901.

Number.	APRIL lat	State of 1	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		sex. RANK, PROFESSION OF		I I	ie night of SUNI	AY, the 31st of M	MARCH, 1901.
						1	-	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	I If Deaf and D.
-	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.	other relative; "Visitor; "Boarder," "Servant," dc.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Rend and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	Infants under one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholeren at		If in Ireland, state in what County or City; if else- where, state the name of	Words " Inner & and the	Dumb only; Blind; imbecile or Idiot; or Lunatic.
	Reter Moyovern	Hd of Hamily	Roman Catholic	ReadaW-it.	111-			Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
	7 4 4 4 1 10 1		20	Reasolvite	28		cho y	Farmer	Married	Es Cavan.	hisha English	
	John de govern	aughter	20	0 -			3		Married	60 Lectrim	Insha English	
00	laggie Loven W	Winter	1	Cannot Read	2		16		Not chira	le baran		
1			20	Read & Write	11	-	7	Scholar	Not chrd	Co Cavan America		
1					-	-	-			- I CONT		
-						-	-					
					-		1					
			2/4		-	-	-					
						-	+					-
		-					1					
Feed	I hereby certify, as required by roing Return is correct, according to	the Act 63	Vic., cap. 6, s. 6 (1), the	at the								1
9	9 10	the poest of I	y knowledge and believe funday bonst-					I believe the foregoing to	be a true R	et um		