## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	-	SEX.	RANK, PROFESSION, OR OCCUPATION.	WIDDIAGE	l		190
	No Persons ABSENT on the night of Sunday, March Mat, to be entered here: EXCEPT those food enumerated elsewhere; sake may be out at Wome or Thavelline, de, during that Night, and who auttun Home on Monday, April 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination,					The Control of the Co	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only Blind; imbecile or Idi
	iset to the above instruction, the Name of the Head of or "Wife," "Son."  "Daughter," or other relative; "Bourders, Boarders, Servants, &c.  "Boarder,"  "Boarder,"	to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last In:	nder I and	Write M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower"	If in Ireland, state in what County or City: if else.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	imbecile or Idi or Lunatio	
	Visitora, Boardera, Servanta, de.  Christian Name. Surname.	"Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day. one	one "	F for females.	Before filling this column you are requested to read the Instructions on the other side.)	"Married." "Widower," "Widow," or "Not Married."	County or City; if elsewhere, state the name of the Country.	this column opposite the name of each person who speaks IRISH & ENGLISH opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite name of the afflicted person
	Seler Mcgovern	Georg J	anuly B. Gather	Read & Curite	42		11	James !	maried	lan lan	2101	
	telen Mysous	Migu	Ol Catholic	Read Horis	35	(	J		maries	les leava	Steel 2 1	that -
Name and Address of the Owner, where	James Myoven	Don	Or Catholic	Read & Viria	49	-	M	as Donne	In man	les lena	and a long	101,
i	Lerry Myover	Son	6 Catholis	Head only	5		11	0.100	let married	Go leaver		
-	Mayon Myorem	Daugh	en 6 Catholie	Bear & Write	-7	0	7	at school	Not Married	Colean		
-0	mendel My over	Don	Mr. Catholie	bannot Read.	1	1/2	M		Not Married	Go Garan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Duyet Con ( Signature of Enumerator.)

I believe the foregoing to be a true Return.

Beter Mc Govern (Signature of Head of Family).