OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of M.

NAME and SURNAME. No Persons ASSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Turnway.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			SEX.		MARRIAGE.	WHERE BORN.		
APRIL 1st.	State whether "Head of Family," "Head of Family," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whother "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insa" in this column opposite the name of each person who speaks Insa only, and the	If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatie Write the respectinfirmities opposition name of the afflicted person
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	No Persona ASSENT on the night of Sunday, March 11st, to be entered here: EXCEPT those tool curvers the elsewhere; who may be out at Works or THAPELLING, de, during that Night, and who astruction, the Name or Monday, APAL 1st. Subject to the show instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Robatives; then those of Visitors, Boarders, Servania, de. Christian Name. Surrame. Analysis Carriags Jutrick, Carriags Jutrick, Carriags James Carriags James Carriags James Carriags	No Persona AMERIT on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elevabere) who may be out at Works or They ELLING, de, during that Night, and who astruction, the Name of the Head of the Family thould be written first; then the names of the Head of the Family thould be written first; then the names of his Wife, Children, and other Robatives; then those of Visitors, Boarders, Servanta, do. Christian Name. Survana. Christian Name. Survana. Survana.	No Persona assert on the might of Sumlary, March 19st, to be entered here: EXCRP those tool concerned eleculered who many be out at Works or Flavered tool. State whether the particular Religion, or Religious Denomination, to which each person belongs or Wife, christman, and other Religious of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Wife, Christman and other Religious Denomination, to which each person belongs or Wife, Christman Rearders, Servante, de. Christian Name. Surama. State whether the particular Religion, or Religious Denomination, to which each person belongs or Wife or their relative to the surgest from the requirement of the Family should be written first; then the names of the Particular Church, "Servant," de. Christian Name. Surama. Lange Carray Burdt. Read of Family. State whether the particular Religion, or Religious Denomination, to which each person belongs or wife meaning the ways term "Frotestant" but to describe them again to the requirement of the Particular Church, Benomination, or Body, to which they belong! Read of Family. State whether the particular Religion. Or Religious Denomination, to which each person belongs or wife meaning the ways term "Frotestant" but to describe them "Frotestant" but to which the particular Religion. Frotestant Frotestant But the particular Religion of the Wife, "Frotestant But them "Frotestant" but to which the particular Church,	No Permona AMERICA on the night of Sunday, March 11st, to be entered here: EXENT those tools convenient disambered who may be ond at Words or That Flat. State whether the same of the Head of Family, that Night, and who actures Home tool wife, "Sand of Family about to the above instruction, the Name of the Head of Family, about to the same of the Wistors, Boarders, Servants, de. 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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).