CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-		AGE.				MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Doorb
Number.	No Persons ABSENT on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, for during	State whether "Head of Family." "Head of Family." or "Wife," "Soa," "Daughter," er other relative; "Visit v." "Bouroer," "Servant, &c.		EDUCATION.			SEX.	RANK, PROFESSION, OR OCCUPATION.				
	usho many be out of Work or Traverings, de., dering that Night, and usho merura Home on Monday. Subject to the above instruction, the Name of the Hond of the Family should be written first; then the names of his Wife, Children, and other Relatives; then there of Visitors, Rearders			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth- day.	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imbe" in this column opposite the name of each person who speaks Imbe de Enotien opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmatics opposite the name of the afflicted person.
-	Visitors, Boarders, Servants, &c. Christian Name. Surname.											
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Oaka Polore Const (Signature of Enumerator.)