CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS	S, BOARDERS, SERVANTS, &c., who slept or abode in this House of	No. on Form B. 2
NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Stat. to Read of Family. RELIGIOUS PROFESSION.	EDUCATION. AGE CON PLAN PROPERTY OF	n the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons assent on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wome or	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE		SEX.	slept or abode in this H	ASSESSED FOR		ar, the sist of l	MARCH, 1901
i	the may be out at Work or Travelline, dr., during that Night, and who kerons Home on Monday, APREL 185.	State whether	State here the particular Religion, or Religious Denomination,		-		SEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Mon	Subject to the afore funtuation, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Head of Family," or "Wife," "Son," "Daughter," or	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Chur-in, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write, "can "Read" only, or "Cannot Read."	on last Ir Birth- day.	fonths for fants inder one fear.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Blind; Blind; Imbecile or Idio or Lunatic.
1	liven majoron	Marily	Rhatholie	1	-1			to read the Instructions on the other side.]			opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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1	James Majowan	Son	00	0				Chola	horma	Co Caran		
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	I hereby certify, as required b	sh. s ar	. T''						-			

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Oven Magowan (Signature of Head of Family).