CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

	NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION.		1					e mant of sond	AY, the 31st of M	IARCH, 1901
Number.	be entered here: EXCEPT those (not enumerated elementers) who may be out at Work or Thavelling, de., during that Night, and who retreat Home on Monday. APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives: then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular "Internation of the Particular "Inte	EDUCATION.	1	AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and David
					"Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	"M" for Males and "F" for	home, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	Dumb only; Blind; Imbecile or Idiot or Lunatic.
	A en-Port of	Surama	The second secon	Roman Catholic			Tear.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	Catherine	mommus	of family	Roman Catholic	Read witt	30	-	m	Rommererate	not married	Go baras		
3	milhad	mephogs	Airent	Boman Cotholic	Beach with	14		Fr an	Domestic sevant	not married	Go Caram		-
4		- 0			tunes I want	10	-	116	Car sines	not morni	Vo Caran	/	_
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

My Shoel Take Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Rev Patricks 9m Phylip (Signature of Head of Family).