OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. ___

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sanday, March 21st, to be entered here: except those not commercial elsewhere; who may be out at Work or Travellino, de., during that Night, and who returns Home on Monday, Aprile 1st. Subject to the above instruction, the Name of the Frad of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Danghter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last It Birth-	Months for Infants under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the name of each person who speaks funsh only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Marre	Purcell	In change	RomoCortele	Cannot Read	70	-	oy	Farmer	Widow	bolowan	=	Blind
Anne	Hearry	elister	RomonCathola	Read + write	44	-	Ŧ.	Spinster		1 1	_ =	=
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	No Persona ABSENT on the conterval here: EXCEPT who may be out at Woo that Night, and who A Sinhject to the above instruction Family should be white Wife, Children, and Visitors, Ros	No Persona ABSENT on the night of Sunday, March 21st, to be entered here: ENCEPT those (not enumerated elevalure) who may be out at Wong or Travellino, de, during that Night, and who merens House on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Mary Purcell Anne Surname.	No. Persona ABSENT on the night of Sunday, March 12st. to be entered here: Excurr those (not enumerated elsewhere) who may be out at Work or Tax PLLING, the, during that Night, and who sarren Hour on Mooday; APRE 18st. Subject to the above instruction, the Name of the Head of the Amily, should be written first; then the names of the Pamily, should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Mary Children Western Surname. Mary Children Western Surname.	Ne Persona absence on the might of Sandlay, March Mat, to be entered here: Except these (not ourseermented closewhere) who want be out at Wong or Taverline, or, chering that Night, and who arrepar less os Moshar, Aparl. 184. Subject to the above instruction, the Name of the Head of Family, or Wife. "Son, to which each person belongs, this Wife, Children, and other Relatives; then those of Nighten, and other Relatives; then those of Nighten, children, and other Relatives; then those of Nighten, and other Relatives; then those of Nighten, Children, and other Relatives; then those of Nighten, and other Relatives; then those of Nighten, and other Relatives; then those of Nighten and other Relatives; then those of Nighten, and the same of the Particular Church, "Servant, de. Christian Name. Surname. Surname. State here the particular Religion, or Rolgious Denomination, to which each person belongs. We will be valed to the each person belongs. We will be valed to the relative, "Son the each person belongs. We will be valed to the relative," "Protestant," but to enter the name of the Particular Church, "Servant, de. Christian Name. Surname. Surname. State here the particular Religion, or Rolgious Denomination, to Rolgious Denomination, to Rolgious Denomination, to Rolgious Denomination, or Rolgious Denomination, or Rolgious Denomination, to Rolgious Denomination, to Rolgious Denomination, to Rolgious Denomination, to Rolgious Denomination, or Rolgious Denomination, or Rolgious Denomination, to Rolgious Denomination,	No Persona ABRENT on the night of Savalny, March 31st, to be entered here: EXCEPT those two enumerated discretely the colors of the Savalny, and other Relatives; then the names of the Family, and other Relatives; then those of the Wile, Children, and other Relatives; then those of the Wile, Children, Savalers, Servanta, de. Christian Name. Surrams. Head of Family, State here the particular Religion, Decisions Denomination, and other Relatives; then those of the Family are wide; "Source." "Source." "Toughter, or other relative; "Native," "Read only, to which they belong." "Read only, or "Cannot Read." The Savalne, Surrams. Lib ary Call only, to which they belong. Christian Name. Surrams. Read of Family. State whether particular Religion, Denomination, and other Relatives; then those of the Family, to which they wages term. "Trotestant," but to enter the "Servant," de. "Servant, de. "Read only, to which they belong." The servant of the Particular Church, they belong." The servant of the Particular Church of the	Me Persons ABSENT on the might of Sanday, March 21st, to be entered here: Except lines one consensated eleveloges; the control of the sanday o	Me Persons ABSENT on the night of Shoulny, March 21st, to be entered here: Excurt flows and consumerated elementary that Sight, and on the surrence House on Monday, Arant. 18st. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs, to which each person belongs. "Dampher, or lines family should be written first, then the sames of line Wile, Children, and other Religious, then those of line Wile, Children, and other Religious, then those of line Wile, Children, sanctions, Servant, de. Christian Name. Surname. Surname.	Me. Persons absent on the sight of Samilay, March 31st, to be colored level: Execute flows from the development of the state of the sta	Se Persona santere on the register of Security. Manufacture of Teach States whether the ment of the artificial column process of Wings or Teach States whether the security of the Angels of Angels States whether the security of the Angels of Angels States whether the security of the Angels of Angels States whether the Angels States whether the security of the Angels States of the Angels States of Teach States whether the security of the Angels States of Teach	The Principle and Company of the Com	The processing of many	Read of Particles Processing States of the control of the Control of Particles Parti

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Purcell X (Signature of Head of Family).