

# CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME.  | RELATION to Head of Family. | RELIGIOUS PROFESSION.   | EDUCATION.   | AGE.   | SEX.                                   | RANK, PROFESSION, OR OCCUPATION.                  | MARRIAGE.   | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.                                       |   |
|---------|--|-----------------------------|---|--|--|--|---|---|--|---|--|---|
|         | <small>No Person is to be entered on the night of Sunday, March 31st, in this column except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &amp;c., during that Night, and who RETURN HOME on MONDAY, APRIL 1st.</small> |                             |   |  |  |  |   |   |  |   |  |   |
|         | <small>Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &amp;c.</small>                      |                             | <small>State whether Head of Family, "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &amp;c.</small> | <small>State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]</small> | <small>State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."</small> | <small>Years on last Birthday.</small> | <small>Months for Infants under one Year.</small> | <small>Write "M" for Males and "F" for Females.</small> | <small>State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.</small> | <small>Whether "Married," "Widower," "Widow," or "Not Married."</small> | <small>If in Ireland, state in what County or City; if elsewhere, state the name of the Country.</small> | <small>Write the word "IRISH" in this column opposite the name of each person who speaks Irish only, and the words "IRISH &amp; ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.</small> |
| 1       | Derby Cramer   | Head of family              | Roman Catholic  | read only  | 62   | M                                      | Farmer  | Married   | Co. Lavan  | Irish & English   |  |   |
| 2       | Kate Cramer  | Wife                        | Roman Catholic  | can not read   | 55   | F                                      |   | Married   | Co. Lavan  | Irish & English   |  |   |
| 3       | John Cramer  | Son                         | Roman Catholic  | read & write   | 20   | M                                      | Farmers son                                       | not married   | Co. Lavan  |   |  |   |
| 4       | Michael Cramer   | Son                         | Roman Catholic  | read & write   | 17   | M                                      | Farmers son                                       | not married   | Co. Lavan  |   |  |   |
| 5       |  |                             |   |  |  |  |   |   |  |   |  |   |
| 6       |  |                             |   |  |  |  |   |   |  |   |  |   |
| 7       |  |                             |   |  |  |  |   |   |  |   |  |   |
| 8       |  |                             |   |  |  |  |   |   |  |   |  |   |
| 9       |  |                             |   |  |  |  |   |   |  |   |  |   |
| 10      |  |                             |   |  |  |  |   |   |  |   |  |   |
| 11      |  |                             |   |  |  |  |   |   |  |   |  |   |
| 12      |  |                             |   |  |  |  |   |   |  |   |  |   |
| 13      |  |                             |   |  |  |  |   |   |  |   |  |   |
| 14      |  |                             |   |  |  |  |   |   |  |   |  |   |
| 15      |  |                             |   |  |  |  |   |   |  |   |  |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John Gilroy Conroy

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Derby Cramer his  
witness John Gilroy Conroy marks

(Signature of Head of Family.)