## CENSUS OF IRELAND, 1901.

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MA

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: ENCEPT those (not enumerated classahere) who may be out at WORK or THATELLING, &c., during that Night, and who nervon Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		or "Wife," "Son." Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROPESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to eater the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
-					b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower,"		Write the word "Iansz" in this column opposite the name of each person who speaks Iansu only, and the words "Iansu & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
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-	Anne"	Dolan	wife	Roman Catholic	cannot read or write	40		L	Mistriss	moured	County Covan	English Wirish	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Marker Contisignature of Enumerator.)