CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. No Persons amen't on the night of Sunday, March Met, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, de, during that Night, and selectives those on Monday, APRIL lat. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. | | | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | Whether "Married," "Widowe," "Widow," or "Not Married." | WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "Insen" in this column opposite the name of each person who speaks Insen only, and the words "Insen & Enouses opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumb Dumb, only; Slind; Imbecile or Idiot; or Lunatic. Write the respective infarmities opposite the name of the afflicted person. |
|---------|--|-------|----------|---|--|-------------------------|-------|------|--|---|--|---|---|
| | | | | | State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read," | Years on last Birthday. | | | | | | | |
| 1 | Ches | Dolan | James of | Matrolie | Reas Fronte | 55 | 100 | m | James . | Manes | CoCavan | Josh & English | 7 |
| 2 | Pacherne | Dolan | wife | Latholie. | Res route | 40 | | L | Domestic | Marie | Co Lection | Enoh Worflich | |
| 3 | Thomas | Solan | Lon | Katholie | Read monito | 16 | | M | James Son | Mma | CoCaran | | |
| 4 | Maffe | Dolum | doughte | 00 | Lea Tronto | 14 | | × | Scholar | 90ma | Cocavar | | |
| 0 | Masy | Dolan | densher | 1. | Reastronte | 12 | | m | Scholas | not my | Co Caran | _ | - |
| 7 | John | Dolan | Son | Reatholic | Read worte | 10 | | 92 | Schola | not ha | Co Caran | 1 | |
| 8 | Jane | Dolan | doughte | 0. | Campt Read | 4 | | L | Scholai | holma | Co Caran | n | |
| 9 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | X 6 6 | | | | | | | | | | | |
| - | | | | | | | E 0.5 | | | | | | |
| 5 | | | | | | | 1 | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Wehael Tonky, Cont. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

hades Dolan

(Signature of Head of Family).