CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons absent on the night of Sunday, March Mat, to be entered here: EXXEPT those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who return Home on Monday, Arail lat. Subject to the above instruction, the Name of the Head of the Family should be written first. then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, de. Christian Name. Surname.		Servant, ac.	State here the particular Beligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read "only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BOKN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.						Years on last linfs Birthday. On Ye	under	Write "M" for Males	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1							Year.	and "F" for Females.					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Tarker Cont (Signature of Enumerator.)

I believe the foregoing to be a true Return

length Joughlin

(Signature of Head of Family).

withing Michael Tarker Const