CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form R /

.,	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT lines (not commercial elementers who may be out of Work or Thavelland, etc., during that Night, and wide RETURN HOME ON MONDAY,	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
Numb	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant &	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	day.	Months for Infants under one Year.	"M" for Males and "F" for	home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Blind; Imbecile or Idiot or Lunatic.
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for	I hereby certify, as required egoing Return is correct, according	to the best of	53 Vic., cap. 6, s. 6 (1), the of my knowledge and belick dwyer be	ief.				I believe the foregoing	to be a true	0.	ignature of Head of	