## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

|      | NAME and SURNAME.  No Persons ABSENT on the wight of Sunday, March 32st, be endered here: EXXEPT those (not enuourrated chreches who may be not any  | RELATION to   | ECLIGIOUS PROFESSION   | T   | 1                         | 20, 00       | ., WII  | o slept or abode in this   | House on the   | he night of SUND   | AY, the 31st of 1   | IARCH 1901   |
|------|--|---|--|---|---------------------------|--------------|---------|--|----------------|--|---|--|
| ber. | be entered here: EXCEPT then eight of Sunday, March Elst, then may be out at Wome or Travellaine, de., durin that Night, and who neveral Home or Monday.  APRIL 1st.   | State whether   | State here the pertinolar but.   |   | 1                         | AGE.         | SEX.    | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.      | WHERE BORN.  | IRISH LANGUAGE.   |  |
| Num  | Subject to the above instruction, the Name of the Head-<br>the Family should be written first; then the names o<br>his Wife, Children, and other Relatives; then those o<br>Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | or "Wife, "Sor." of "Daughter," or other relative; "Visitor," "Boarder," "Servant," do. | to which each person belongs.  [Members of Protestant Denousina lious are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denousination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | on last<br>Birth-<br>day. | one<br>Year. | and the | Children or young persons attending a<br>School, or receiving regular instruction at | THE PARTY OF   | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "Inish" in<br>this column opposite the<br>name of each person who<br>speaks Inish only, and the<br>words "Inish & English<br>opposite the names of those<br>who can sussess of those | If Deaf and Dumi<br>Dumb only;<br>Blind;<br>Imbecile or Idiot<br>or Lunatic. |
| 1    | Bessey Mayovem   | Adof Family   | Roman Catholic   | Cannot Read   | 65                        | 1            | -       | N  |                | 0 0  | ages. In other cases no<br>entry should be made in<br>this column.  | infirmities opposite it<br>name of the<br>afflicted person.                  |
|      |  |   |  | Bead Write  | 33                        |              | ¥       | Farm Servant   | Widow          | Colo uvan  |   |  |
| 4    | Thomas observery   | daughten  |  | Cannot Read   |                           | -            | 7       |  | Not-Mod        | 60 Caran   |   |  |
| 5 0  | lary Rate Me Govern  | France  | <del>20</del>  | Cannot-Read   | 3                         |              | 26      |  |                | to baran   |   |  |
| 6    |  | daughter  |  | Januar Head   |                           | 10           | 7       |  |                | Cobaran  |   |  |
| 7    |  |   |  |   |                           |              | 1       |  |                |  |   |  |
| 8 -  |  |   |  |   |                           |              |         |  |                |  |   |  |
|      |  |   |  |   |                           | 1            |         |  |                |  |   |  |
| L    |  |   |  |   | -                         |              | +       |  |                |  |   |  |
| -    |  |   |  |   | -                         | -            | - -     |  |                |  |   |  |
| -    |  |   |  |   |                           | -            | -       |  | -              |  |   |  |
| F    |  |   |  |   |                           |              | -       |  |                |  |   |  |
| fore | I hereby certify, as required<br>going Return is correct, according  | to the best of  | 3 Vic., cap. 6, s. 6 (1), the f my knowledge and belt finlay bonst   |   |                           |              |         | I believe the foregoing the Bessy's  | to be a true I | Return.  |   |  |