CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 21st, to be entered here: execute these (not ensue rated elementer) who may be out at Work or Travelling, &c., during that Sight, and who harten Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative:	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Infan Birth- unde day, one	Infants	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insu" in this column opposite the name of each person who speaks Insut only, and the words "Insut & Exotisu" opposite the names of those, who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respectiv
1 2	James Sil		Wile Wile	Roman Catholic	Read Twrite	78. 76.		Л. Z	Farmer	Married Married	G. Gvan	Srish+ Englis	
3	Clen Gil	dea	Daughe	42 -	Read & write	25.		7	Farmers Saughter		G; Cavan	Sush t English	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Ohas Martin bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).