CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. O.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, be entered here: Except those (not ensure rated chewher		RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
Number.	that Night, and who are travelling, de., during that Night, and who are travelling on Monday, APAIL let. APAIL let. abject to the above instruction, the Name of the Head of he Pamily should be written first: then the names of its Wife, Chibiren, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	"Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	and Fr for	State the Particular Rank, Profession, Trade, or other Employment of each person.	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only Blind; Imbecile or Id or Lunatio
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I hereby certify, as required by the Act of the cape of the company of the foregoing Return is correct, according to the best of my knowledge and belief.

Chas Malin Consignature of Enumerator.)

I believe the foregoing to be a true Return. .

_(Signature of Head of Family).