CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 1.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
	e Persons absent on the night of Sambay, Murch Elst, to entered here: Except those (not enumerated elsewhere) she may be out at Works or The Avelline, de., during that Night, and who return Home on Mondat, Armil lat. Armil lat. Armil lat. Applicate to the above instruction, the Name of the Head of be Family should be written first; then the names of in Wife, Children, and other Relatives; then those of Visitors, Hoarders, Servants, &c.		State whether "Head of Family, or "Wife," "Son," "Daughter, or other relative; "Visitor," "Boarder," "Servant, "&c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe thesuscives by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respection remarks of the respection of the respection of the remarks of the afflicted person.
1	Christian Name.	Gawe	Verd of 2 in	Check of Feland	Read ovorite	170		m	James	Widower	bobavan		
1	William !	Cours	Son	Church of heland	Read or Write	38		m	Farmers Son	married	Coberan		
1	mana	Gawr	Countrie a	Church of reland	Read write	26		7	Farmers Anughteringen	married	60 bavan	/	
	R. J. et	Gawa	Cantrer	Church of reland	Campot Read.	5		m	Scholars	notmarred	bobavan		
	len a	Gaver	Bandson!	Church of Selved	Camot Read.	3		m	_	hotmanied	Bobavan		
	William Former	Gawa	Grandson	Church of heland	Camot lead		6	m	_	notmarried	bobavan		
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5		y certify, as requir							I believe the forego			1	-

foregoing Return is correct, according to the best of my knowledge and belief.

Charles Market Const. (Signature of Enumerator.)