CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME and SURNAME.  No Persons absent on the night of Sanday, March 21st, to be entered here: Except those (not enumerated elsewhere she energy be out at Works or Traverselates, de, claring that Night, and selectives Home on Monday.  April: 18t.  Solicet in the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Bearders, Servants, &c.		RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
Number.			Head of Family,  State whether "Head of Family," "" Wife," "Son, "Paughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Beligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	G Canada	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbasile on Idiat :
1	Continues comment	ixon	Head of Fa	mily Methodist	Read and Write	50		7	Farmers Son	Widow Tot Havis	Co. Cavan		
	Osabella N	Vixon	Daught		Read and Write Read and Write			F.	Farmers Daughter		Co bavan		
4	Maggie N	Vixon	Daughter	- Methodist. Roman Catholic	Read and Write	19		F M	Farm Sevant	hot land	( lop. leava		
-	Shomas Juli	irray	<u> </u>		Vegat and W Pass								
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Martin Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).