CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.		RELATION to				1	DANK BRAFFESTAN OF			•	Write the respective
	No Persons america on the night of Sunday, Murch 21st, to be entered here: Except those tool camescrated elsewhere, who many he not all Wome or Thavezilless, dr., charing that Night, and who instrume House on Monday, April. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, 4c. Christian Name. Surname.		Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe		AGE.	SEX.	State the Particular Rank, Profession, Trade, or other Employment of each person. This control of the Children or young persons attending a School, or receiving regular instruction at	Whether "Married." "Widower," "Widow,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Imbr" in this column opposite the name of each person who speaks Imbr only, and the words "Imbr de English opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
Number,						Years on last lifan unde day. Monti	ts Males and Frier					
1	Myles.	Mª Loughlin	Head of famil	R. Catholie	Read & Write	34	16.	Farmet.	Widower	Cavan		
2	Patrick	Mawn	Servant	R. Catholic	Cannot Read	20	16.	Farmers Servant	Not-larnes	Leitrim	_	
3							-					
5												•
6												
7							-					
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5										` .		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Shas martin Gon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Myles Me Loughlin Jot, (Signature of Head of Family).