## NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

ERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARC

| 1 | to on the night of Sunday, March Slat, to a SERCEPT those oved enumerated elementers; be out at Work or ThavELLING, du, during  | RELATION to<br>Head of Family.                                  | RELIGIOUS PROFESSION.   | EDUCATION.  | A                                  | GE.      | SEX.                      | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.   | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb   |
|---|---|---|---|---|------------------------------------|----------|---------------------------|---|---|--|---|--|
|   | APRIL 1st.  APRIL | or "Wife," "Son," "Daughter," or other relative;                | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Infanta  | Write "M" for Males and   | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower" "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else- | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH" | If Deaf and Dumb;<br>Dumb only;<br>Blind;<br>Imbecile or Idiot;<br>or Lunatic. |
| _ | Christian Name. Surname.  | "Boarder," Boarder, "Boarder," Boarder, "Bo.  Alad Alad Alamile | 0 0   |   |                                    | Year.    | and<br>"F" for<br>Females | Before filling this column you are requested<br>to read the Instructions on the other side.]  | " Widow,"<br>or " Not Married."                         | where, state the name of<br>the Country.                 | opposite the names of those who can speak both languages. In other cases no entry should be made in this column.                | Write the respective infirmities opposite to name of the afflicted person.     |
| 1 | m sacel III more  | 17/1 0  | 12 Catholic.  | Commot Read   | 70                                 |          | m                         | Former  | married   | 60 haven   |   |  |
| 2 | 1 on on on the  | wife  | 12 6 atholic  | Connot Asay   | 61                                 |          | 2                         |   | mornid  | bobaran  |   |  |
| 3 | I mel   | Son   | 12 Catholic   | Read quinte   | 30                                 |          | m                         | Farmero son   | not married   | 606 arm  | HAN THE   | 25 H 1 - 18  |
| • | Francis Misure  | son   | n Controlio   | Read & write  | 28                                 |          | m                         | Farmero Don   | not marria  | Colaran  |   |  |
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foregoing Return is correct, according to the best of my knowledge and belief.

Michael Parker Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Chichaely Maquire (Signature of Head of Family).

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