## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

MBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

100		and SURNAME.  EXCEPT those 'not enumerated elsewhere; to end at Work or Travelleron, des, during an Night, and who reverse Hour on Monday.  APRIL 188.  APRIL 188.		RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	
	Subject to the above instruction Family should be write his Wife, Children, and oth Visitors, Source Christian Name.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State hare whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for infants under one Year.	Write "M" for Males and "F" for Females	State the Death - D	Whether "Married," "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if eise- where, state the name of the Country.	Write the word "Insu" in this column opposite the name of each person who speaks Insus only, and the words "Insus & England opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Du Dumb only Blind: Imbecile or Idi or Lunatic  Write the respect infirmities opposit name of the afflicted person
1	Alice 4	merine	Here &	nn		60		m	2 mmer	married	60 barron	inis columa.	afflicted person
3	Rose VI	m Byine	daughter	H. Gattedio.	Con Read	25		2 of .	4 1 . 1 . 1		606 man		
	Francis 9	Menine	Brother	A Cotholic.		58		m	cel o l	not mornid	Colomon Bobaran		
									John Guaranes	COLTENT TOOK	SO OWYM		
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.