CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /5

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons assent on the night of Sunday, March 21st, to be entered here: Except those (not commerciate clares here:		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AC	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
sucho may be out at Womx or Travelling, de., during that Night, and who nervens Home on Monnay, Arms. list. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Chibiren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		other relative; "Visitor," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Hend" only	on last Infi Birth- day.	for Infants	or "M" for Males der and	r Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower," "Widow"	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words 'Inish de Exolish' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the afflicted person.
				or "Cannot Read."		one						
Mary	Scott	Fred of	Roman bethole	Barmot Read	65		2	wool weaver	Widow	bobavan		
John	F . B				12		m	Scholar.	notingined	bo Termenage		
Denio	helly	grandson	Roman Catholic	head write	10		m	Scholar.	notmarries	Bo Dermana	6	
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The state of the s	who may be out at Wom that Night, and who i Al Subject to the alone inare the Family should be we his Wife, Children, and Visitors, Boar Christian Name.	subs many be out at Wome or TRATHLLING, de., during that Night, and who merturn Home on Monday. Armile lat. Subject to the classe instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Vistors, Boarders, Servants, de. Christian Name. Surname. Jahr Lilly Lily Continued to the Continued to the Head of the Family should be written first. The then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, Servants, de. Christian Name. Surname.	State whether the plant Night, and who recrum Home on Montax, State whether armit lat. Subject to the classe instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first; then the names of their relative; "Visitor," or other relative; "Visitors, Boarders, Servants, &c. Christian Name. Sorname. Sorname. Sorname. Sorname. Sorname. Sorname. Sorname. Sorname.	State whether or New Home on Monday, Branch in Home on Monday, Branch in Head of Family, in "Wife, "Son," Or heligious Denomination, to which each person belongs. Subject to the clause instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family, to which each person belongs. We will be a save requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Relative; "Visitor," or other relative; "Visitor," or other relative; "Visitors, Boarders, Servants, &c. Thorndor, "Boarder, "Boarder, or Body, to which they belong.] And Ally Grant Bathole James Grant	State whether the particular Religion, or Religious Denomination, to which cach person belongs to the allower instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of the Family whould be written first: then the names of the Family whould be written first: then the names of the relative; "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," de. Christian Name. Sorname. State here the particular Religion, or Religious Denomination, to which cach person belongs. It will be obscribed to the described to the described the wagne term "Read and Write," can then only only, or "Cannot Read." State here the particular Religion, or Religious Denomination, to which can be served and to the service of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write," can "Read and Write," can "Boarder," "Servant," de. When the vagne term "Read and Write," can then only only on "Cannot Read." The servant, "de. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Boarder, "State here whether he or she can "Read and Write," can then only only on the particular Religion, or Religious Denomination, or Religious Denomination, or West and Write, "Can the Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religious Denomination, or Read and Write, "Can the Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong. Beauty of "Cannot Read."	State whether around the series of the Head of Family, and which ach person belongs. Subject to the column instruction, the Name of the Head of Family, are wife, as are requested not to describe the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the relative; "Visitor," or other relative; "Boarder, "Boarder, "Boarder, "Servant," de. Christian Name. Sorname. Sorname. State here the particular Religion, or lieligious benomination, to which each of Protestant Denomination, are requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read on last litemselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Annely funds of Family, to which they belong. State here the particular Religion, or lieligious benomination, to which they belongs. State here the particular Religion, or lieligious benomination, to which they belongs. State here the particular Religion, or lieligious benomination, to which they belongs. State here the particular Religion, or lieligious benomination, to which they belongs. State here the particular Religion, or lieligious benomination, to which they are can "Read and Write," can "Read and Write," can "Read on "Read will be name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or lieligious benomination, are requested not to describe the manue of Protestant Denomination, to the relative the particular Religion, or "Read and Write," can "Read and Write, an	State whether the particular Religion, or Religious Denomination, to which cach person belongs. 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Write "M" for Infants under the mane of the Farticular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Read and Write," can "liend" only, or "Cannot Read." Wonths "M" for Males and or "F" for Servant," de. Write "M" for Infants under one "F" for Protestant, but to enter the name of the Farticular Church, Denomination, or Body, to which they belong.] State here whether he or she can "Read and Write," can "liend" only, or "Cannot Read." Write "M" for Infants under one "F" for Servant," de. State here whether he or she can "Read and Write," can "liend" only, or "Cannot Read." Walls "Menbers of Protestant, but to enter the name of the Farticular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Read and Write, "can "liend" only, or "Cannot Read." Walls "Menbers of Protestant, but to enter the name of the Farticular Church, Denomination, or Body, to which they belong. But they belong. But they belong. But they belong the same of the Farticular Church, Denomination, or Body, to which they belong. But they belong	State whether the particular Religion, or Religions Denomination, to which each person belongs. State whether "Head of Family," or Religions Denomination, to which each person belongs. State whether "Head of Family," or Religions Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Months for on State the Particular Rank, Profession, Trade, or other Employment of each person. Children, and other Relatives; then those of "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. "Visitors, Boarders, Servants, &c. Surname. Surname. State here the particular Religion, or Religions Denomination, to which each person belongs. Members of Protestant, but to enter the name of the Particular Church, Denomination, to which each person belongs. "Visitors, Boarders, Servants, &c. "Surname, Surname, Surname, Surname, State whether he or she can "Read and Write," can only, or "Cannot Read." "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. "Visitors, Boarders, Servants, &c. "Visitors, Boarders, Servants, &c. "Surname, Surname, Surname, State whether he or she can "Read and Write," can on list for one list of each person. "Months for one Mains and Write, "Children one School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned	with any board of thome or the terrent of the fined of Paulty. Better visibility. Be	and the many of th	Without the financial form of the control of the co

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

thes master bon signature of Enumerator.)

I believe the foregoing to be a true Return.

ry F Scott

1 Signature of Head of Family).

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