

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 18

List of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.										
No Person absent on the night of Sunday, March 31st, to be entered here: except those temporarily elsewhere who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME on MONDAY, April 1st.												
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.												
1 Rose McLaughlin	Head of family	Roman Catholic	Read & Write	44	g	Farmers	Widow	Co Cavan				
2 Mary McLaughlin	Daughter	Roman Catholic	Read & Write	23	g	Work Mistress	Not married	Co Cavan				
3 Mick McLaughlin	Son	Roman Catholic	Read & Write	21	m	Farmers Son	Not married	Co Cavan				
4 Hugh McLaughlin	Son	Roman Catholic	Read & Write	15	m	Farmers son	Not married	Co Cavan				
5 Francis McLaughlin	Son	Roman Catholic	Read & Write	13	m	Scholar	Not married	Co Cavan				
6 Maggie McLaughlin	Daughter	Roman Catholic	Read & Write	11	g	Scholar	Not married	Co Cavan				
7 Alice McLaughlin	Daughter	Roman Catholic	Read & Write	9	g	Scholar	Not married	Co Cavan				
8 Kate McLaughlin	Daughter	Roman Catholic	Read & Write	7	g	Scholar	Not married	Co Cavan				
9 Myles McLaughlin	Son	Roman Catholic	Read	5	m	Scholar	Not married	Co Cavan				
10 James McLaughlin	Son	Roman Catholic	Cannot Read	3	m		Not married	Co Cavan				
11												
12												
13												
14												
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Chas Martin son.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Rose McLaughlin (Signature of Head of Family).