CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 32

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

A	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
Number.	No Persona ABSENT on the night of Sandoy, March 31st, to be enforced here: EXEMPT those (not enamer and elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who nerven Home on Monday, APRIL 185. Subject to the above instruction, the Name of the Head of the Pannily should be written first; then the names of him Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term. Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which		Years on last Birth- day.	Infants	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks InisH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.
	Christian Name. Surname.	160181	they belong.)	Como FRead	40		m	Jumer	marcia	by bavar		-
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Chas martin bon (Signature of Enumerator.)

I believe the foregoing to be a true Return

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