CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 44

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	Derroma ABSENT on the night of Sunday, March Mat, to be mirred here: EXCEPT those (not enumerated classifier) who may be out at Wonte or Thavelling, the, during that Night, and sebs instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Chaitren, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	if Deaf and Dumb; Dumb only;
Hunber			"Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Inish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	Edward	Gaffney)	Kes of Fami	Roman Jatholie	Read Write	60		m	Farmer,	married	60 bavan	Srich English	
2	Mary	Gaffney	Wife	Roman Catholic	Read	55		y		married	to favan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Chosmaran Consignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).