OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 46

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

RELIGIOUS PROFESSION. Proving sample and sugar and was eight of Standard, March Arth. Proving sample and a was an eight of Standard, March Arth. Proving sample and a was an eight of Standard, March Arth. In the dead of Family. State here the particular Rank, Profession, Trade, or other Employment of each person, to which each person belongs. State here the particular Rank, Profession, Trade, or other Employment of each person, to which each person belongs of the Name of the Band of the Name of the Band of Standard arth. Bandord and was are registed in the calculation of the Name of the Band of Standard arth. Bandord and was are registed to each person, to which each person belongs the value of the Name of the Band of Standard arth. Province and was an expected of the Standard arth. Bandord and was arther then those of the Standard arth. Bandord and was arther the word "Institute or value or on the state the name of the Wasterdard arth. Bandord and was arther the word "Institute or was arther the word "Institute or was arther the or she was an expected on the word and was arther the or she was an expected on the word and was arther the word "Institute or wilder" "Wideled" "Wideled	of the MEMBERS of this	•		EDUCATION.	100	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
Commission Street Stree	Depends absent on the night of Sanday, Murch 21st, to be entered here: Except these (not connectated clauschere) who may be out of Wong or Travelling, de, during that Night, and who intruces House on Monday, Arms. 1st.	Head of Family. State whether "Head of Family, or "Wife," "Son, "Daughter, or other velative;	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term - Protestant, but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower," "Widow,"	where, state the name of	name of each person who speaks Inisu only, and the words "Inisu & English"	or Lunatic.
	Christian Name Surame. Sturch Magnere Magnere	Janghte Drughte	Reman Catholic R. Catholic R. Catholic R. Catholic R. Catholic	Read and write Read and write Read & write Read & write Read & write	18 14 12 9		F. U. F.	Tamer Son Icholas Laholas	Married Warried Warried Warried Warried Warried Warried Warried	Co Cavar		-
	Dinad Claguese	Jen										,

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief,

Chas multen bongsignature of Enumerator.)

_(Signature of Head of Family). Hugh Cluque & c