CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family. RELIGIOUS PROFESSION. No Persons absent on the night of Sunday, March 21st, ! EDUCATION. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. the cubernal here: EXCEPT those (not enumerated closes)
who may be out at Work or Travelline, de., day
that Night, and who arreas Home on Monday
APAIL 1st. MARRIAGE. WHERE BORN. State here the particular Religion, or Religious Denomination, to which each person belongs.

[Members of Protestant Denominations are requested not to describt themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.] IRISH LANGUAGE. If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Belatives; then those of Visitors, Boarders, Servants, &c. State the Particular Rank, Profession, Trade or other Employment of each persor Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars. Months for Infants under one Year. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." Years on last Birth-day. or Lunatic. If in Ireland, state in what County or City; if else-where, state the name of the Country. "Married."
"Widower,"
"Widow,"
'Not Married." Christian Name. Write the respect firmities opposite the name of the afflicted person. xu Koman Cattolie Married 1, avan Yes read Turite narred bavan Vee m Read Twili Not manua 0x es TWELD ho married X ee hot manua 8 Michael Janus Lee Son Tomas fatholie lo Java du Comanus Von baran 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. Ohas. Martin bonisignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).