CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

No Persona a	NAME and SURNAMS. DESIRY on the night of Sunday, Morch Stat. is "No National those pool operation delication."	RELATION to Head of Family.	DELIGIADE BRADES	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		1 1001
Subject to the One State Une State Une Constitute Cons	that Night, and only SETTAN HOME ON MONDAY, ATHER 286. Subject to the above instruction, the Name of the Head of the Samily should be written frest; then the names of his Wife, children, and other Nobatives, then those of Viscous, Houseless, Servants, &c. Christian Name. Struame.		State here the particular Religion, or Heligious Denomination, to which cach person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term. "Protestant," but to enter the name of the Particular Church, Denomination, or Isoly, to which they belong.]	State here whether he or she can "Read and Write," can "Road" only, or "Cannot Read."	Years for on last Infants under	Males and	State the Particular Rank, Profession, Trude,	Whether	If in Ireland, state in what County or City; if else, where, state the name of the Country,	Write the word "Imme" in this column opposite the name of each person who speaks faunt only and the words "Inner & England Opposite the names of those who can speak both language. In other cases no eatry should be made in	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective information opposite the name of the
1 Pete	re Degnan	Wy.	R Catholic	Read	48	m F	Treaves -	Marries	Leitrim	Irish Yorkis Irish Torkis Irish Torkis	A started person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Signature of Enumerator.)