## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. //

THE SURMANS.	RELATION to	RELIGIOUS PROFESSION.					slept or abode in this	- on on	o mant of bond	AI, the 31st of I	MARCH, 1901
To Persons ABRENT on the night of Sunday, March 31st, to entered here, Except them (not enamerated elemehere) who may be out of Wome or Thayselling, fc., during that Night, and who extrems Home on Monday, APREL 1st.			EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
believed to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Eead" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	"M" for Males and	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	"Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH ONLY, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idio or Lunatic.  Write the respecti infirmities opposite name of the afficted person.
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