## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 17

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons absent on the night of Sanday, March 22st, to be entered here: Except those (and commercial elsewhere) who may be out at Wome or Theyselline, or, during that Night, and who havens Home on Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chishren, and other Helatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Bearder," "Bearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	
Number.					"Read" only, or "Cannot Read."	Years on last Birth- day.	one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insa" in this column opposite the name of each person who speaks Insar only, and the words "Insar & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Philips therty Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Annie mcharland

(Signature of Head of Family).