CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	No Persons ABSENT on the night of Sanday, March 31st, to be entered here: EXCEPT those (not commercial elsewhere) who may be out at Work or Thavelline, de, during that Night, and who RETURN HOME ON MONDAY, PRIL 1st. Subject to the above instead of the contraction.	State whether Head of Family,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each present the property of th	ADOCATION.	AGE.		SEX.	slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dunk
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visities, Boarders, Servants, &c. Christian Name. Surname.	"Servant," de.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they being the protestant of the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Dumb only; Blind; Imbecile or Idiot or Lunatic.
2	Mary Dolow	Style (Coushotic	Read What	35	4	11	111	Thorned	Les leavan	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	infirmities opposite: hame of the efflicted person.
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	I hereby certify, as required by				-	-	-					

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.