CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

e MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons aments on the night of Sunday, March Sirt, to be entered here: EXCEPT those find enumerated elevahere) who may be out at Works or Thavelling, it, during that Night, and who nervous House on Monday, APRIL 184. Subject to the choose instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Soo, "Daughler," or other relative; "Visitor," "Boardor," "Servant," &c.	State here the particular Religion,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
				State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	for "A	Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idio or Lunatic. Write the respect infirmities opposite name of the afflicted person.
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	o Persons AMERST on the outered here: RXCEPT to she may be out at Wom that Night, and who s At	b Persons amen't on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) she may be out at Work or Travelling, it., during that Night, and who return Hoxe on Monday, APRIL 18. April 18.	b Persons absence on the night of Sunday, March Sist, to endered here: EXCEPT those finet enumerated elementers she may be out at Works or Travelling, de., during that Night, and who servery Hoxe on Monday. APRIL 184. State whether "Head of Family," or "Wife," "Son," or "Wife," "Son," or "Wife," "Son," or "Wife, Children, and other Relatives; then the names of the Pamily should be written first; then the names of the relative; "Visitor," or "Visitor," "Boarder," "Servant," de.	State whether the particular Beligion, or Heiginus Denomination, the Name of the Head of Family. State whether Head of Family. State whether Head of Family. APRIL 188. State whether Head of Family. The Wife, "Son or Heiginus Denomination, to which each person belongs. The Wife," "Son or Protestant Denomination are requested not to describe State Wife, Children, and other Relatives; then the names of Wife, Children, and other Relatives; then the names of Wife, Children, and other Relatives; then the names of Wife, Children, and other Relatives; then the name of Wife, Children, and other Relatives; then the name of Wife, "Boarder," "Boarder," "Protestant, "but to enter the "Boarder," "Boarder," "Servant," de. Christian Name. Surname. Many Many Wife Batholic Christian Name. Many Many Wife Batholic Adams Batholic Adams Batholic State whether When the particular Religion, or Heiginus Denomination, or Heiginus Denomination, or Bow which they belong.] State whether "Batholic Wether," or other relative; "Boarder," "Protestant," but to enter the Boarder, "Servant," de. "Boarder," "Boarder, "	Head of Family. State whether shows any be out as Works or Traverations, etc., dering that Night, and who arreans Horse or Montan. Apart, los. State whether Head of Family. State whether Head of Family. State whether Head of Religious Denomination, to which each person belongs. Twiffs, "Son." Danghter," or other reliative; then the names of the Head of the shifted in the characteristic first then the names of the themselves by the vague term "Protestant," but to enter the name of the Particular Church, or "Cannot Read." The state of Family. State whether Head of Family. State whether Head of Religious Denomination, to which each person belongs. When Children, and other Reliatives; then the names of the Head of the Particular Church, or "Cannot Read." "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Becarder," "Boarder," "Boarder	be Persons absence on the wight of Sunday, March 32st, to entered here: Exempt those duot enumerated elsewhere she may be out at Work or Travellation, dee, during that Night, and who servers Hoxe or Moxbar, APAIL 185. State whether "Head of Family, or Religious Denomination, to which each person belongs." The which each person belongs. "Daughter," or other relative: "Daughter," or other relative: "Daughter," or other relative: "Protestant, "but to enter the mame of the Head only, or "Cannot Read," "Servant," the Denomination, or Body, to which they belong.] Christian Name. Surname.	Bernma amend here: Except those fine meansanted elsewhere he many be out of Wong, or Tax Plants of Months. Avail. 108. State whether "Head of Family." State whether "Head of Family." Avail. 108. State here the particular Religion, or Religious Denomination. Or Read and Write, "ean the same of the should be written first: then the names of its Wife, Children, and other Reliatives; then those of Wistor," "Boarder," "Boarder," "Servant," de. Christian Name. Surname. Surname	Bernons and the wight of Stonday, March Sist, to entered horse. Except those const an Wonks or Than Figure 1900. Aborting the signal and who mercurated elegenhorse, and of Family. State whether Head of Family. State whether Head of Family about the Name of the Head of Family about the Name of the Head of Family about the Name of the Head of Family about the State here the particular Religion, or Religious Denomination. The Religious Denomination or Religious Denomination. The which each person belongs. The which the sames of the Family about the variety of Protestant Denomination or Read and Write, "can other relative; "Visitor, "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," the variety of Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surnam	The particular Rank of Particula	Persons AMENT on the wight of Studing, March 21st, to make of the studies of many because of Works or Transmanced described on the studies of	State here the particular Religion, or Household State here the particular Religion, or Heighous Denomination, but Night, and who surrous House on Missrar, and who surrous House on Missrar, which such person belongs to end at Works or That Place House of Missrar, and who surrous House on Missrar, which such person belongs to each person. Children or young persons attending a "Married," or "Wite," "Servants, "de. "Bead and Write," and "State here whether he or she can "Bead and Write," and "Bead and Write," and "State here whether he or she can "Bead and Write," and "State here whether he or she can "Bead and Write," and "Married," or "Wite," "Servants, "de. "Describer, or "Cannot Read," only, or "Cannot Read," only, or "Cannot Read," only or "Wildow," or "Servants, "de. "Servants, "de	State berre the particular Bellgion, or Boligion Bernel Black of Boundary B

foregoing Return is correct, according to the best of my knowledge and belief.

Hugh Manus (Signature of Head of Family).

Michael Parky Contisignature of Enumerator.)