CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | RELATION to Head of Family. State whether "Head of Family," or "Wife." Son," "Daughter. or other relative; "Visitor." "Boarder." "Servant," de. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enfer the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|--|--|---|---|---|---|--|--|--|--|--|---|--|
| | | | | can "Read and Write, "can "Read" only, or "Cannot Read." | Years on last Birthday. | one | Write "M" for Males and "F" for Females. | Before filling this column you are requested to read the instructions on the other side.] | married." | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "Inusa" in this column opposite the name of each person who speaks Inusu only, and the words "Inusa & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | |
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| Jane | Lu | wife | Roman Catholic | Read & Write | 44 | | f | _ | married | La Caran | drish English | |
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| | No Persons ABSENT on the mage be entered here: EXCEPT the who may be out at Work of that Night, and who me Arm Subject to the above instruct the Family should be writh his Wife, Children, and of | No Persons absent on the night of Sunday, March 21st, to be externed here: Except those (not enumerated elsewhere) who may be out at Worst or Thayelline, de., during that Night, and who return Home on Mondat, April. 188. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. | No Persons absent on the night of Sunday, March 32st, to be entered here: ENCRET those (not commerciated elsewhere) who may be out at Woux or Thayrilling, dec, during that Night, and who return House on Mondat, Arall. 1st. Subject to the above instruction, the Name of the Head of Yamily, "Wife." "Son," "Doughter." or other relative; "Visitors, Roarders, Servants, dec. Christian Name. Surname. | No Persons absent on the night of Sunday, March Met, to be entered here: Except those (not commented elsewhere) who may be out at Woux or Thayrillino, dec., during that Night, and who return Hore or Mondat, Arrillino, Arrillino, dec., during that Night, and who return Hore or Mondat, Arrillino, dec., during that Night, and who return Hore or Mondat, arrillino, dec. Mondat, arrillino, dec. Mondat, or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe into which each person belongs. [Members of Protestant Denomination of the Family should be written first: then the names of the relative; "Visitor," "Boarders, Boarders, Servants, &c. Christian Name. Surname. | No Persons and State of the sight of Sunday, March 12rt, to be entered level: EXECUTE these food of Samily, that Sight, and when stratured House on MCNNAX, area. Ist. State whether the particular Religion, or Religious Denomination. The Same of the Head of Panully, the Willow of Religious Denomination. The Same of the Head of Panully, the Willow of Religious Denomination. The Same of the Head of Panully, the Willow of Religious Denomination. The Same of the Head of Panully, the Willow of Religious Denomination. The Same of the Head of Panully, the Willow of the Particular Chierth, but to enter the manne of the Particular Chierth, but to enter the manne of the Particular Chierth. Bartley Let Willow Servant, de. Read of Family, the the particular Religion, or Religious Denomination. The Willow Servant of Religion, or Religious Denomination. The Religion, or Religious Denomination. The Willow Servant of Religious Denomination. The Religious Denomination. 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Shallpute, and who retraces theme of the Shallpute, and the Family should be written first them the names of the Windows, housever, hormans, dr. State whether, and other Family should be written first them the names of the Family should be written first them the names of the Windows, housever, hormans, dr. Christian Name, Bartley Let Water Tail Remain Cathelic Ready Write Termine Charles Christian State Age Trans. Remain Cathelic Ready Write Termine Charles Christian State The Christian State Remain Cathelic Ready Write The Christian State The Christi | So Devenue authorized on the window of Standay, March 1984, to be a second of the control of the | So Demonstration of the sight of Standing, March 31st, in the standard of Particular State whether standard of Standing Andrew Standard St | De Persona service of an effect of Security Control of Participal | Programment on the right of globally. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Anthy Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

__(Signature of Head of Family).