CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and	SURNAME.	RELATION to Head of Family.		EDUCATION.	AGE.		Write "M" for Males and "F" for Females.	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	WHERE BORN, If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	No Persons ABSENT on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAFELISO, dee, during that Night, and who return Home on Monday, APRIL 18t. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Bead of Family," or "Wife, "Son, "Daughter," or other relative, "Visitor," "Boarder," "Servant," dc.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read "only, or "Cannot Read."	Birth- day.	for Infants under one Year.						
1	John	Elliott	head of Le	church of Ireland	of Read and No	257		m	Farmer	married	Co Cavan		
2	come	Elliott	Wife	church of Ireland	Read and you	£ 53	-	#		married	Co Lecition		
3	Thomas	Elliott	Son	church of Ireland	Read and Prite	31		m	Farmer	nt mari	Les Cavan		
										Sec. S			
1		THE STREET											
1		Transiti i											
3													
5													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Parker Constissignature of Enumerator.)

I believe the foregoing to be a true Return.

John Elliott (Signature of Head of Family).