CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Aratic see		State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Hody, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				or "Cannot Read."	Years on last Birth- day.	for Infants under one Year.	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsowhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH ordly, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.
Christian Name.	me. Surname.											
John	Dolan	H. of fami	Br Latholic	Bead & Write	48	-		G- WVIIIVE				-
Mary	Golan	clon	Roman Catholic	Read & Mite	16	-	M	Labourer			*	
Magair	Dolan	Daught	Roman Catholis	Read & Write	14	,	H	e) cholar	notmarried	606 even		
-000		-			-	-	-					
		-			-	-						
		7			_		-					
					-		-					
					-		-					
					-		1					
					1							
The state of the s	No Persons absent on the reserved here: Except the sake many be out of Wonx that Night, and who make the Family should be writtle Family should be writte Wife, Children, and o Visitore, Board Christian Name.	So Persons absent on the night of Sunday, March 21st, to be entered here: Except those (and enumerated elsewhere) who may be out at Work or Travelland, de, during that Night, and who return House on Monday, Armic 185. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Head of Family. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Chaldren, and other Reintives; then those of Visitors, Hoarders, Servants, &c. Christian Name. Surpame.	State here the particular Religion, or Religious Denomination, to which each person belongs. APAIL 185. Schiect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chulchen, and other Religious, then those of Visitors, Boarders, Servants, &c. Christian Name. Surpame.	No Persons absent on the night of Sunday, March 31st, to be externed here: Except those cond enumerated elsewhere; take may be out at Work or Travellaring, de., during that Night, and who return Hour on Monday, Aran. isb. State here the particular Religion, or Religious Denomination, to which each person belongs, or Wife, "Son," Wife, "Son," Wife, "Son," Wife, "Son," Wife, "Daughter," or other relative; or other relative; or other relative; "Daughter," or other relative; "Boarders, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROPLESTOR. RELIGIOUS PROPLESTOR. RELIGIOUS PROPLESTOR. RELIGIOUS PROPLESTOR. State here the particular Religion, or Religious Denomination, to which each person belongs, to which each person belongs. To Daughter, or other relative; or "Head of Particular Religion, or Religious Denomination, to which each person belongs. The Wife, "Son," Son, "The whole of Protestant, Denomination, to which each person belongs, to which each person belo	So Persons absent on the night of Samday, March Mist, to entered here: EXCEPT those (not enumerated elsewhere) that Night, and who return Hour on Monday, that Night, and who return Hour on Monday, "Head of Family," or "Head of Family," or "Wife," "Son, "Daughter," or "Wife," "Son, "Daughter," or "Wife," "Son, "Thoughter," or "Wife," "Son, "Boarders, and other Relatives; then the sames of the Family should be written first; then the sames of the Pamily should be written first; then the sames of the Pamily should be written first; then the sames of the Pamily should be written first; then those of "Visitors, Boarders, Servants, &c." Christian Name. Surpame. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious, because to which each person belongs, to which each person belongs, to which each person belongs required not to describe themselves by the vague term "Protestant," but to ether the name of the Particular Church, Denomination, or Hody, to which they belong.) Christian Name. Surpame.	So Persons absent on the night of Samday, March Mat. to entered here: accept those mod emmerated elsewhere; the many be out of Work or Travelling, de, during that Night, and who return Hown on Mondat, Armi: int. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Unidiren, and other Reliatives; then those or "Visitor," "Servana," de. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. "Daughter," "Son," "Daughter," "Daughter," "Daughter, "Daughter," "Protestant, "but to caller the mains of the Particular Church, Denomination, or Hody, to which they belong.] Wonths for Infants or "Cannot Read." Years on last Birth-Gay. "Protestant," but to caller the mains of the Particular Church, Denomination, or Hody, to which they belong.]	No Persons absent on the night of Samilay, March list, to entered here: Except those code enumerated elsewhere; when may be out at Works of Travellana, dec, during that Night, and selection, the Name of the Head of Family. State whether Head of Family, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination. The person belongs are requested not to describe the shore instruction, the Name of the Head of the Family should be written first, then the names of the Family should be written first, then the names of Visitors, Boarders, Servants, &c. Christian Name. Surpama.	No. Persons absent on the night of Sanday, March Sist, to be entered leavedner; who may be out at Works or Travelland, dec, during that Name. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "liend" only, or "Cannot Read." State here whether he or she can "Read and Write," can "liend" only, or "Cannot Read." State here whether he or she can "Read and Write," can "liend" only, or "Cannot Read." Write Males under the showled be written first; then the names of the Femiles by the vague term of the relative; "Servants, dec. Christian Name. Surname. Surname. State here the particular Religion, or the Penticular Religion, or the Penticu	No. Personne absence on the neight of Samilary, March Sist, to be entered here: Except those cond enumerated elsewhere; who may be out at Works or Thavelland, or, during that Numbers of Thavelland, and who abrums Hown on Mondar, Aram ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Particular Church, Denomination, or itself, "Servant, do. Christian Name. Surpame. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Head and Write," can "Males under the same of the Head of Tong in the requested not to describe the same of the Particular Church, Denomination, or itself, or "Cannot Read." The control of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person attending a mand write, "March School, or receiving regular instruction at home, should be roturned as Scholars. "Widow," or "Cannot Read." The control of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person. Children or young person. Children or young person. Children or young person attending a should be roturned as Scholars. "Widow," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Cannot Read." The control of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person. The children or young person. Children or young person. Children o	So Persons absent on the night of Samilary, March 21st, to be entered here: Except those may be out of washers and the night of Samilary, March 21st, to be entered here: Except those may be out of Washers, and other Relatives. However, and other Relatives, then those of Visitors, Boarders, Servants, &c. Christian Name. Surpame. Head of Family. State here the particular Religion, or Religious Denomination, to Religious Denomination, or Religious	SAME and SURNAME. So Persons a BRENT on the might of Sunday, March 11st, to membered here: Except those insufaced absundary, March 11st, to membered here: Except those insufaced absundary, March 11st, to membered here: Except those insufaced absundary, March 11st, and when a proposite the manner of the Family, or Wife, "Son, or the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family should be written first; then the name of the Family or "Not Married." The column opposite the name of the wind "Insur" in the column opposite the name of the wind "Milleron, and the wind "Insur" or "Widow," "Widow," or "Cannot Read." The column opposite the name of the Particular Rank, Profession, Trade, or of the Employment of each person, or other employment of each person,

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Mighael Parther Court (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Wolan (Signature of Head of Family).