CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Values, Districts, Dervade, etc.		RELATION to Head of Family, State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visiter," "Boarder," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Bead."	Years on last Birth- day.	Months for Infants under one Year.	"F" for		Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot or Lunatic.
Dh. Visa	11. Hush	Honde	Homan Cottodi		65-		A	Farmer	marrid	loo bavan	-	6-
Bridget	M: Hugh	Wite	Boman Catadi	1-0			F					-
Ellen	M Hugh	paughter	Boman landi	Can Read and A	21		F.	Farmers Daughter	not merre	bo bavan	-	-
Michael	Maffresh	Son	Roman loppis	Gan Read and R	19		M	Farmers son	not marine	loo bavan		-
Philip	A Hugh	Son	Boman Catholic	Can Red and A	18		M	Farmers son	not married	bo bavan	:	-
												1
THE RESERVE THE PERSON NAMED IN COLUMN 1 AND THE PERSON NAMED IN C	No Fermina america on the be entered here: EXCEPT of who may be out at Wom that Night, and who t As Subject to the above instra- the Family should be we him Wife, Children, and	No Persons amount on the right of Sunday, March 21st, to be extered here: EXCEPT those read enumerated elsewhere; who may be out at Work or Travellists, fr., during that Night, and who serves House on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persona assesses on the reight of Sunday, March 21st, to be entered here: secent of those two enumerated elecubers when may be out at Work or The VELLING, the, during that Night, and who estruces House on MONDAY, APAIL 1st. Subject to the above instruction, the Name of the Head of the Pamily, "South Wite, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surpans. Philip M. Hugh Beach, "Servant, de. Christian Name. Surpans. Miffe Miffe March Beach, beach, beach, and other solutions of Waster," "Servant, de. Christian Name. Surpans. Miffe March Beach, March Beach, and the Beach, "Servant, de. Christian Name. Surpans. Miffe March Beach, "Servant, de. Surpans. Miffe March Beach, Wiffe Beach, and the Bea	No Persons absence on the right of Sunday, March Med to be endered here: accept those trust enamerated elsewhere who may be out at Work or Thavellinks, for, during that Night, and who assures House on Monday, Afrain, 1st. State whether "Head of Family, or Religious Denomination, to which each person belongs or Wife, "Son, "Or Wife, "Son, "Dampher," or the Family should be written first; then those of the Family should be written first; then those of Wistors, Boarders, Servants, de. Christian Name. Surrans. Philip M. Hugh Beady Roman Catholic Bornan Catholic Hugh Bridget Monday Daughter Bornan Catholic Hugh Bridget Monday Daughter Bornan Catholic Hugh Bridget Bornan Catholic Hugh Bornan Bornan Catholic Hugh Bor	No Persons a MENTE on the wight of Sunday, March Blat, to be endered here: Anchor those trad enamerated elevabers who many be and at Work or Thaven, House on Montar, Arall 1st. State whether "Head of Family. State here the particular Religion, or Heligions Denomination, to which each person belongs, the whole each person person the each person	No. Persona ASSESSET ON The Control of Samilary, March Elet, to be endered here: EXCEPT Those four conditions or The Assessment of the Head of Family that Night, and who natural state. State whether with the Name of the Head of Family, or Heligious Denomination,	No Persona amend here: BURET those cond encumerated elevatives the make may be east at Works or Thaustrans Hours on Mostrax, Arail. 18t. State whether "Head of Family." State bere the particular Religion, or Religion. Denomination, to Religion and the each person belongs. "Wife. Son. "Daughter," or "Use." Son. "Basel of Family." or "Read and Wrise," can the share for the share of the Head of Family." The share of the share of Protestant Denomination, or Religion. The share of Protestant Denomination, or Religion. The share of Protestant Denomination. The share of Protestant Denomination. The share of the Particular Church is with Children. Surname. Philip Mayer Bearing." "Servant, do. Christian Name. Surname. Philip Mayer Bearing." "Servant, do. Surname. Budget Mayer Bearing." "Servant, do. Surname. Budget Mayer Bearing." "Servant, do. Surname. Budget Mayer Bearing." "Servant, do. Budget Mayer Bearing	No. Persona america in the religion of the rel	No Fermina absence on the relight of Similing, March 21st, to be entered here: EXCEUTE those tout enumer rated elementering the state of Pamily, the and stop the matter rated of pamily and stop the pami	Read of Family. Bead of Family. State here the particular Religion, or the mean at Winter or Thau Thau 2000, for, during the state of the Bead of the Family. State here the particular Religion, or the family. The particular Religion, or the family. State here the particular Religion, or the family. State here the particular Religion, or the family. State here the particular Religion, or the family. The particular Religion, or t	No Persona assesser on the religion of Sanday, March 19th, to be esterned here: accord consumerated elemphers? The esterned here: accord these accorded the condense of the esterned here: accorded here	So Forement agentity on the right of Sunday, Marchillet, to which only the read of Family. State here the particular Religion, the Name of the Bead of Family. State here whether which only the value of the State of the above on the religions to the state of the s

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Portly Cont (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).