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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 32s be entered here: EXCEPT those (not enumerated elsewh | and i | | EDUCATION. | A | BE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | If Deaf and Dum |
|---------|--|---|--|---|-------------------------|---|--|--|--|--|--|-----------------|
| Number. | sho may be out at Work or Travelling, de., durithat Nuple, and who return Home on Monday, Aprile 1st. Subject to the above instruction, the Name of the Hea the Family should be written first: then the names his Wife, Children, and other Relatives: then those Visitors, Boarders, Servants, de. Christian Name. Surname. | State whether "Head of Family," or "Wife," "Son," of "Danghter," or | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow." or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | or Dunatic. |
| 1 | Owen Magoorty | Hog Fame | Catholic Ro | Read and write | 60. | | M | Fratmer | Married | Co Cavan | English | |
| 2 | Anne Magoosty | Wife | Catholic Ros | Readandinte | 56 | | oy, | | | | Irish and Engl | ich |
| 3 | Myles Magootly | Son | Catholic Boros | | 36 | | Mo | 00 1 1 | | CoCavan | STATE OF THE PERSON AND PERSON AND | |
| 4 | Hose Magootty | Daughter | Catholic Roman | | 19 | | H | House thee per | not matties | CoCavan | English | _ |
| 5 | Michael Magoorly | Von | | Readquette | 18 | | | Fratm laboured | hat mathed | Co Cavan | English | _ |
| | Owen bottigan | | Catholic Roman | | 14 | | M | Scholar | not matties | Cottatmanag | L'English- | |
| | Myles Cottigan | 1 . | Catholic . Roman | Read | 5 | | M | MI | | Co Fernanagh | English | - |
| | Ryles Regan | | | | 18 | | - | 1 . | | | English | - |
| , | Bessie Mc Loughle | Detrent | batholic Borner | Carmit Idead | 26 | | 7 | general Servant | not matter | Scotland | English | 1 == - |
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| 5 | | THE CO. | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Parker Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Quenellagoosty

(Signature of Head of Family).