CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

R	ETURN of the	MEMBERS of thi	s FAMILY	and their VISITORS	BOARDERS, SER	VANTS,	&c., wh	o slept or abode in this l	House on th	e night of SUND	No. on Form B	. 6
	No Persons absence on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who returns Home on Monday. Subject to the above instruction, the Name of the Head of Family, Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of the Family should be written first: then the names of the Wife. Children, and other Relatives; then those of "Visitor."		RELIGIOUS PROFESSION.	S PROFESSION. EDUCATION.		SEX	RANK, PROFESSION, OR	MARRIAGE.	1		LARCH, 1901.	
bor,			State whether	"Son," [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant".	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	1		OCCUPATION.	Whether "Married," "Widower,"	WHERE BORN.	IRISH L'ANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Muna			Head of Family," or "Wife," "Son," f" Daughter," or other relative; "Visitor," "Boarder," "Servant," de.			Birth- un	onths Write for "M" f lants inder and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Insh" in this column opposite the name of each person who speaks Insh only, and the words "Insh & English"	
	Christian Name.	Surname.	"Servant," do.	Denomination, or Body, to which they belong.]		Ye	ear. Female	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite th name of the afflicted person.
1	James	Mason	Head of	Rom Catholic	Read Inte	36	Me	Farmer	Maria	V-fal		afflicted person.
2	Maggie	Mason	141	RS: - 8- 680	P 610119.1	21.	4	I W.	Marrie	60 Gavan		

	Christian Name.	other Relatives; then the names of other Relatives; then those of ders, Servants, &c. Surname.	"Servant," do.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	for Infanti under one Year.	"M" for Males and "F" for Females	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the name of each person who speaks IRINH only, and the words "IRINH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	James	Mason	Hanily	Roma atholic	Read mrite	36		16	Farmer	Margie	L Co Cavan	THE RESERVE OF THE PARTY OF THE	afflicted person.
2	Maggie	Mason	Mye	Roman Catholis	Read Write	34		F	Mife		Coolermans	6	
3	Maryann	Mason	Dought	Broman batholis	Read & Write	8		H	Scholar		Clobavan		
4	vraneis	Mason	Son	ho man's atholis	Leads Write	6		16	Scholar	not Maria	the bavan	N. B. C.	
1													
1 7													
8													
9													
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11			+										
12													
13													
14_													
15												Maria de la companya del companya de la companya del companya de la companya de l	

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Philip to herty Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Formes Me ason (Signature of Head of Family).