## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

|  | No Persons ABSENT on the night of Sunday, Mar   | halst, to Head of Family. | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION.  | AGE. |                                   | SEX.                    | o slept or abode in this I  |  | STATE OF THE PERSON NAMED IN   | AY, the 31st of N   | IARCH, 190   |
|--|---|---------------------------|---|---|------|-----------------------------------|-------------------------|---|--|--|---|--|
| Number.  | Subject to the above instruction, the Name of the the Family should be written first then then his Wife, Children, and other Relatives; then then Visitors, Boarders, Servants, &c. | DAY, State whether        |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |      | Months<br>for<br>Infants<br>under | Write "M" for Males and | RANK, PROFESSION, OR OCCUPATION.  State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," | WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" | If Deaf and Du<br>Dumb only<br>Blind;<br>Imbecile or Idi<br>or Lunatio |
|  | Patrick Lee   |                           |   |   | 55   | 1087.                             | Females                 | [Before filling this column you are requested to read the instructions on the other side.]  | or "Not Married."                      | 0.0  | who can speak both languages. In other cases no entry should be made in this column.  | Write the resp<br>infirmities oppo-<br>name of th<br>afflicted pers    |
|  | Mary Lee  | "Fife"                    | Roman atholic   | Read and write  | 50   |                                   | 1                       | Farmer Wife   | married<br>married                     | 99   |   |  |
| Street Street or other Designation of the least of the le |   |                           |   |   |      |                                   |                         |   |  |  |   |  |
| -  |   |                           |   |   |      |                                   |                         |   |  |  |   |  |
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|  |   |                           |   |   |      |                                   |                         |   |  |  |   |  |
|  | I hereby certify, as requ   | tired by the Act o        | 29 Via and 2 and  |   |      |                                   |                         |   |  |  |   |  |
|  | egoing Return is correct, accor   | ding to the best of       | of my knowledge and be  | lief.   |      |                                   |                         | I believe the foregoing   | to be a true ]                         | Return.  |   |  |