CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME. No Persons ABBRINT on the night of Sunday, Murch Sist, to be entered here: EXCEPT those (not enumerated sissohere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Number.	No Persons amount on the night of Sunday, March Sist, to be entered here: Except those (not enumerated sizewhere) who may be out at Work or Thavelling, de., during that Night, and who arrows Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.	Constitution of the special party of	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last	Months for Infants under one Year.	Write "M" for Males and "F" for Females	School or receiving regular instruction at	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dun Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respects infirmities opposite name of the afflicted person.
1	James Vision	Heat of Finis	0 0 0 1	Read Write			4	Farmel	Charried	bo. Lavan		
2	Jane I roon	Wife		Road & Write			of		Carrie	bo Letrin		
3	John Iron	Lon	A	Read Write			4	Farmer's Son	Not Warrie	lo Cavan		
I	della y roon	son	Toroh Church				4	Farmers son		The second of th		
	Ollan Arion	son.		Read LUvite		-	11	Larmord Son	Not Harries	bo bavan		
4	James Ninon	0	Joish Church			-	4	Frames Son	Not Warries	60 baran		
	Thomas N Hon	Son	Frish Church	lead Write	15	-	16	Frameis Son	Cot Married	bolavan		
						1	\dashv					
						1						
1												
-									- 11			
- de												
-						-						1 > 10
1		3 9 7 7			8 B							

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).