CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of the Sunday, the sunday of the sun No. on Form B.

Per.	on entered here: EXCEPT the who may be out at WORK o that Night; and who are APRE	ight of Sunday, March 31st, is is (not enumerated elsewhere, Thavelling, stc., during turn Home on Monday, L 1st.			- Carlon,	-	GE.	SEX.	slept or abode in this :	MARRIAGE.	WHERE BORN.		RES CHE TO S
Muss	Subject to the above instruct the Family should be writt his Wife, Children, and oth Visitors, Boarder Christian Name.	ion, the Name of the Head of en first; then the names of er Relatives; then those of is, Servanis, do. Surname.	State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
_	michael	Lee		Roman batholic	A STATE OF THE STA	65		m	wy			opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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fore	going Return is co	riect, according	to the best of	Wic., cap. 6, s. 6 (1), the my knowledge and beli	ef				I believe the foregoing	to be a true R	Return.		
			- Phili	h Doherty bon	st (Signature of Enu	merat	or.)		Michael	lt Les	(Sig	mature of Head of F Scherty bonst	amilu).