CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March Viet.	RELATION to						and or about in this i	douse on th	e night of SUND.	AY, the 31st of M	IARCH 1901
-		APARL 1st. To the above instruction the N. State whether the other states are supported by the above instruction the N. State whether the other states are supported by the states are supported	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	1	
	Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "HISH & ENGLISH" opposite the names of those	
-	Cornick Dolan	11 4			60		7	agricultural Fabourers Widow	Widow		opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
3	Ellen Dolan	Jane he	batholic	Canrot Read	20		111	ugricultural Laboures	not marry	Colava	coust angle	4
		gui	purnous	Mad + W Tite	13		7	V // 0 -		Coloavan		
1									•			
							-					
-						-			,			
-						1	1					
-		-										
									147			
							-			Y		
							-					

foregoing Return is correct, according to the best of my knowledge and belief.

Philip Dohesty Coust (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).