CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

	No Persons absent on the night of Sunday, March list, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, ite., during that Night, and work or Travelling of Monday, April 18. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	•	
					can "Read and Write," can "Read "only, or "Cannot Read."	on last Infi Birth- day. o	Infants Under one Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	who can speak both langu- ages. In other cases no entry should be made in	Write the respect infirmities opposite name of the
	Peter	M'B	Sead for	Catholic	Cannot Read	70		of the	Farmer Son	Widow	Count Carre	dright Engl	2
	v-cur	- norme	2016	Calpolie	Read & Write	29		M	Farmers Son	Notmanis	Countylonas	1	1
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				63 Vic., cap. 6, s. 6 (1), t									

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Annie MEBrine (Signature of Head of Family).