CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, Moreh Met.	RELATION to Head of Family.	RELIGIOUS PROFESSION.		1				nouse on th	e night of SUND	AY, the 31st of M	IARCH, 1901
	No Persone absence on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORN or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.			EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	
Mumbe	APAIL 1st. Subject to the above sustruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boardors, Servants, &c. Christian Name. Surname.	State whether "Head of Family," "Bon," "Son," "Daughter," or other relative; "Visitor," "Boarder, "Servana," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong:	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on las Birth day.	Infanta under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School	TTAGON,	If in Ireland, state in what County or City; if else- where, state the re-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.
1			Roman Catholic					[Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2	samy Jum		Roman latholis				m	Herdo agriculture	Married	60 Fermanage	4	
		anghte	Koman Catholi	Cannot Reac	6		Ty.	1 1 0	married	Conglana		
- 6	Janny Zuinn	Longh	Roman battvolve	Cannot Read	5		7	1.10	not marrie			
1	1010	taught	Roman Catholia	bammet keep	3		m		rotmarrie	1 2		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Philips oherty Constisignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).