Sandardine Stand to rate of Anton 11 boby

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
be entered here: EXCEPT those (not enumerated elsewherhomely be out at Work or Travelline, de., duri that Night, and who return Home on Monday, April 18t. Subject to the above instruction, the Name of the Hee the Family should be written first: then the names	State whether "Head of Family," or "Wife," "Son, of "Daughter," or of other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Rend and Write," can "Read" only, or "Cannot Read."	Birth- under day, one	"M" for Males and "F" for	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
Patrick Morry	Heavy	my R. Gatholog	Read 9 write	43	man	Harner	married	bolovan		
	wile	A Cartole	Readquire	33	Jo		hamis	Coloanan		
more moore	Haus Ha	R Cacholio	Readquies	13	7	Scholar	det maria	60 Cavan	13/1/	
James Mond	Son	101	Read 9 Will	+9	m	Scholar	Not many	bo Cavan		
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form the									4 m	100
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100	No Persons ADSENT on the night of Sunday, March 21st to entered here: EXCEPT those (not enumerated elsewise who may be out at Woux or THATELLING, be, duri that Night, and who RETURN HOME ON MONDAY, APRIL 181. Subject to the above instruction, the Name of the Here the Family should be written first: then the names his Wife, Children, and other Relatives: then those Visitors, Boarders, Servants, &c. Christian Name. Surname. Patrick Moorry Hog box Moorry Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Moorry Antony Moorry Surname. Moorry Moor	No Persons ABSENT on the night of Sunday, March IIst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wouse or Travelling, de., during that Night, and who return Home on Monday, Arath Ist. Subject to the above instruction, the Name of the Head of Family, or "Wife." "Son, Daughter," or other relative; "Usitors, Hoarders, Servants, do. Christian Name. Surname. Patrick Moorry Heady and Corry Heady and Daughter," "Servant," do. Christian Name. Surname. Patrick Moorry Heady and Daughter, "Servant," do. Surname. Patrick Moorry Heady and Daughter, "Servant," do. Surname. Patrick Moorry Heady and Daughter, "Servant," do. Surname. Patrick Moorry Daughter, "Servant," do. Surname. Patrick Moorry Heady and Daughter, "Servant," do. Surname. Surname.	No Personne Alberty on the night of Samilary, March 21st, to the above those independence: Executive those inode enumerated elemenberry who may content wome or Transferation elemenberry that Night, and who mervan Home on Monday, Arail. 181. Subject to the above instruction, the Namie of the Head of Family. Subject to the above instruction, the Namie of the Head of Family. Subject to the above instruction, the Namie of the Head of Family. State whether Head of Family. To which each person belongs. "Wishor, Danghter, or other the Religious Denomination, or Boligious Denomination, or Bol	No Persons absent on the wight of Sanday, March Itst, to entered here: EXCLUT those (vot enumerated elements) who may be one at wome or or TaxyELLEN, de, during that Night, and who servers House on Monar, Areal 188. Shipet to the above instruction, the Name of the Heed of the Family about it were the minimal to the Sanday of the Family about it were the man of the Heed of the Family about it were the man of the Heed of the Family about it were the statistics first itself relatives; "Sarvant," de. Christian Name. Surname. Surna	Head of Family. Recard here: Except flower (not examine also delenchere) who may be out at woman or Tax Tax Tax (or., during that Shiphs, and other flowers, loss. State whether "Head of Family, or "Wife, "Son, which each person belongs, to which each person belongs, and other Belaitives, then those of his Wife, Children, servants," dec. Christian Name. Surname. Head of Family, or "Wife, "Son, which each person belongs, to which each person belongs, and other Belaitives, then those of his Wife, Children, servants," dec. "Sinte whether "Belaition, to which each person belongs, and the same of his Wife, Children, servants," dec. Christian Name. Surname. Head of Family, or "Wife, "Son, which each person belongs, to which each person belongs, and the same person belongs,	No Personne ABRENT on the wight of Sunday, March 21st, to contend here: Except those front manuscration descondered the and the contend here: Except those front manuscration descondered the and the contend here: Except those front manuscration of Bedigious Demonitation, or Bedigious Demonitation or Bedigious Demonitation or Bedigious Demonitation or State here whether he or she can "Read and Write," can "Iteat only," can "Iteat only," can "Beard and Write," can "Beard "	Read of Family. State bere the particular Religion, then Survey of the Survey of Religions Denomination. To which each person belong. Read of Family. State bere the particular Religion, then Survey of Religions Denomination. To which each person belong. Read of Family. State bere whether he or she can "Read and Write,"	September 2000 of the singlet of Samilar, March 124, to the state of Family. State whether filed of Family. State whether filed for the description of the Family about the state of the	Read of Family. Head o	Bearing American and present a

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

thilipo therty Donat (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Tatnek mother (Signature of Head of Family).